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Woman's Work for Woman.

Vol. XIII. JUNE, 1883. No. 6.

Africa.

WOMAN'S WORK ON THE DARK CONTINENT.

Shall we linger a while in a beautiful African Elim, where "wells of water" are springing up into everlasting life, and a dark-browed people are journeying to a bright eternity beneath the palms of His love?

On the western coast of Africa, near the mouth of the Benita river, is the lovely mission station of Bolondo. On every side is the rare beauty of the tropics; along the river bank a profusion of delicate shells, and wafted from the sea come cooling breezes. Here in 1869 a mission station was established and a school opened. A training-school for boys was under the care of Rev. J. DeB. Kess for a time, in 1872; then he returned to America, and was succeeded in his earnest and useful work by Miss Isabella A. Nassau—bringing to the work a highly-cultivated mind and rare power of winning hearts—her own heart filled with the Saviour's love, and looking to Him in sweet faith for His blessing upon the seed-sowing, that it might bring forth much fruit to His glory.

The New Testament and a portion of the Old Testament are translated into the Benga and Nepomwe dialects, and the first teaching of the little native pupils is in reading in their own

language; afterward other branches are taught from English text-books.

The native Africans, never having been enslaved, have no servility of manner. They are brown in color rather than black, and have some very polite customs. The native salutation, used as our good morning, is "Mbolo maning"—may you live to be old.

The Africans are an affectionate people, calling the lady missionaries mama, and like children being guided by them. In Bolondo Miss Nassau devoted several years to the work of teaching; a part of the time the only white person there. But ever near and precious was the Master who gave the commandment to "teach all nations,"—blessing the work so lovingly and faithfully done for Him.

Twenty little African boys were under her instruction, brought from darkness into the beautiful light of the "Sun of righteousness."

After the lessons of the day the pleasant evening hour was given for their amusement. Miss Nassau sang with them beautiful hymns translated into the native dialect, accompanying with the cabinet organ; showing pictures at once entertaining and instructive; talking with them of her far-off home country. So they enjoyed the refining influence of a Christian home.

Tenderly and patiently she taught them, till they received a culture that would do honor to students of our own country, and best of all knowledge, one after another was brought to a personal knowledge of Christ in all the sweetness and power of His love—walking with Him closely, living near to Him. One of the Bolondo students read before the Presbytery of Corisco five theses written in English, occupying more than an hour, in a way most interesting to those listening. Four young men from Miss Nassau's class are licensed for the gospel ministry, one of them now a strong and faithful helper of Dr. Hamill Nassau in his mission work far up the Ogove river.

Two years ago Miss Nassau was absent, leaving the African shore for a visit to this country. One of her native friends committed her to the Lord in the spirit of true Christian faith and love. The letters written to Miss Nassau from her pupils showed how richly Christ is dwelling in their hearts. In September last Miss Nassau returned to her beloved work, taking with her a new missionary, Miss Harding, who improved the pleasant weeks of the voyage in studying the Benga, and so was able to read it fluently when they arrived in Africa. Now stationed at Kangwe, one hundred and sixty-five miles up the Ogove, they are engaged in their work of teaching and translating. Let us all pray our loving heavenly Father to bless most abundantly these dear workers.

"His payments are sure and royal,
And rich as His boundless love;
An hundredfold in the present,
And 'life' in the world above."

And as we think of the blessed Elim of Bolondo, let us have stronger and stronger faith in the power and love of Jesus.

"As the lapidary that shows the buyer an orient pearl, and having a little fed his eye with this, out-pleaseth him with a sapphire, yet out-values that with some ruby or chrysolite, wherewith ravished he doth lastly amaze him with a sparkling diamond transcending all; so there are divers pictures like jewels, but the most precious of all is faith." M. A. S.

WARSAW, N. Y.

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*A STRANGE BUT TRUE STORY.**

BY MRS. H. GRATTAN GUINNESS.

A WEALTHY farmer who cultivated some thousands of acres had by his benevolence endeared himself greatly to his large staff of laborers. He had occasion to leave the country in which his property was situated for some years, but before doing so he gave his people clearly to understand that he wished the whole of the cultivated land to be kept in hand, and all the unreclaimed moor and marsh lands to be enclosed and drained and brought into cultivation; that even the hills were to be terraced, and the poor mountain pastures manured, so that no single corner of the estate should remain neglected and barren. Ample resources were left for the execution of these works, and there were sufficient hands to have accomplished the whole within the first few years of the proprietor's absence.

He was detained in the country to which he had been called very many years. Those whom he left children were men and women when he came back, and so the number of his tenantry and laborers was vastly multiplied. Was the task he had given them to do accomplished? Alas, no! Bog and moor and mountain waste were only wilder and more desolate than ever. Fine, rich virgin soil by thousands of acres was bearing only briars and thistles. Meadow after meadow was utterly barren for want of culture. Nay, by far the larger part of the farm seemed never to have been even *visited* by his servants.

Had they then been idle? Some had. But large numbers had been industrious enough. They had expended a vast amount of labor, and skilled labor, too, but they had bestowed it all on the park

* Published also as a leaflet.

immediately around the house. This had been cultivated to such a pitch of perfection that the workmen had scores of times quarrelled with each other because the operations of one interfered with those of his neighbor.

And a vast amount of labor had been *lost* in sowing the very same patch, for instance, with corn fifty times over in one season, so that the seed never had time to germinate and grow and bear fruit; in caring for the forest trees as if they had been tender saplings; in manuring soils already too fat, and watering pastures already too wet.

The farmer was positively astonished at the misplaced ingenuity with which labor and seed and manure, skill and time and strength, had been wasted for *no result*. The very same amount of toil and capital, *expended according to his directions*, would have brought the whole demesne into culture, and yielded a noble revenue. But season after season had rolled away in sad succession, leaving those unbounded acres of various but all *reclaimable* soils barren and useless; and as to the park, it would have been far more productive and perfect had it been relieved of the extraordinary and unaccountable amount of energy expended on it.

Why did these laborers act so absurdly? Did they wish to labor in vain? On the contrary, they were forever craving for fruit, coveting good crops, longing for great results.

Did they not wish to carry out the farmer's views about his property? Well! they seemed to have that desire, for they were always reading the directions he wrote, and said continually to each other, "You know we have to bring the *whole property* into order." But they did not *do* it.

Some few tried, and ploughed up a little plot here and there and sowed corn and other crops. Perhaps these failed, and so the rest got discouraged? Oh, no! they saw that the yield was magnificent; far richer in proportion than they got themselves. They clearly perceived that, but yet they failed to follow a good example. Nay, when the labors of a few in some distant valley had resulted in a crop they were all unable to gather in by themselves, the others would not even go and help them to bring home the sheaves! They preferred watching for weeds among the roses, in the overcrowded garden, and counting the blades of grass in the park, and the leaves on the trees.

Then they were fools surely, not wise men? Traitors, not true servants to their Lord?

Ah! I can't tell! You must ask him that! I only know their Master said, "Go ye into *all the world*, and preach the gospel to *every creature*," and that 1883 years afterwards they had *not even mentioned that there was a gospel, to one-half the world!*

MISSIONARY LADIES IN AFRICA.

REPRESENTING THE W. F. M. S.

Mrs. C. De Heer, Benita.
Mrs. W. C. Gault, Benita.
Mrs. H. M. Bacheler, Baraka.
Mrs. J. H. Reading, Kangwe.
Mrs. R. H. Nassau, Kangwe.
Miss I. A. Nassau, Batanga.
Miss Lydia Jones, Gaboon.
Miss Lydia B. Walker, Gaboon.
Mrs. Phebe Ogden, Gaboon.

REPRESENTING THE W. P. B. M. OF THE NORTHWEST.

Mrs. Graham C. Campbell, Gaboon.
Miss Mary L. Harding, Kangwe.

MISSIONARY TEACHER.
Mrs. Rachel A. Wardsworth, Liberia.

Words from our Missionaries.

AFRICA.

Mrs. Graham C. Campbell, Gaboon.—Kangwe is about 140 miles up the Ogovi river, the mouth of which is 70 miles south of us. Gaboon is the oldest station in the mission; Talagugu, on the Ogovi, is the newest, having been formed this year by Dr. Nassau. It is also the farthest inland, being some 220 miles from the coast. The tribes between Kangwe and Talagugu are at enmity with each other at present, and are also angry with the traders because they have passed them by and formed trading posts beyond them. The original owner of a piece of ivory, or other article of trade, sells it to one of a neighboring town for a mere trifle, receiving in return not the actual payment, for the purchaser has not the goods with which to pay, but gives instead, as a pledge, one of his wives, with the expectation of redeeming her when he shall receive goods in payment for the ivory, which he sells to a man of the town next below his, taking in the meantime a wife of the purchaser, as the man did who passed the ivory over to him, and thus it goes from town to town, each man giving a woman as a pledge, until it finally reaches the white man's factory, when the last purchaser receives for it goods, to the amount of one hundred dollars often.

With these goods the last owner of the ivory pays the man of whom he purchased it, retaining the lion's share for himself. His neighbor gives him back his pledge—his wife—and goes and redeems his own, also retaining a share of the goods for himself, and so on down to the original owner, who, as I said before, receives a mere trifle, but it seems much to him. Now, if the traders pass over towns, and go to those farther up the river, the intervening towns lose the opportunity of having the ivory pass through their hands, thus losing the profits. This the traders are now trying to

do up the Ogovi river, above Talagugu, Dr. Nassau's station, and the natives are not slow in showing their displeasure. and the Kangwes, the most powerful tribe, are no cowards, and probably will win the day. They have said that they will fire on any boat containing a white man, and one of our mission boats was fired on in the night, being mistaken for a trader's boat. Some boxes were shot through, but no one was injured. The Kangwes now say they will not fire on white missionaries; that they want them to live among them and teach them; but as they do not know missionaries from traders in the dark or at a distance, we think our missionary brethren cannot feel secure. Dr. Nassau and Mr. Reading are showing remarkable courage, and are pushing on the work, although they have many difficulties to overcome and much exposure to endure. Thus far they have been wonderfully kept in every way, and we are encouraged to trust for the future.

Perhaps in no part of our mission is there as great spiritual advancement as at Benita and the out-stations north. Here, as in no other portion, the natives seem sensible of their condition, and are eagerly inquiring the way of salvation; and as soon as one learns the way, and feels that his sins are forgiven, and that he has a hope of life eternal, he hastens to tell his neighbors the good news, and lead them into the light. Thus Mr. De Heer has had the great pleasure of organizing churches where there had been no white laborer at all, but the natives, hearing the good news of the gospel from each other, have believed, and have received a sense of the knowledge that their sins are forgiven.

Thus the work goes on, with a steady advancement from year to year, and we believe that at no very distant day Africa will be claimed by Christ as His own.

Miss M. L. Harding, Gaboon.—We arrived here on the 21st of November, just two months from the time we started from New York, having had a generally pleasant voyage, the last five weeks of it being delightful, because we were travelling near the coast, and stopped repeatedly at coast towns to load or unload cargo. Our South African steamship was very clean and comfortable. Our reception at Gaboon was pleasant, and our stay here, in the prettiest city on the coast, has been enjoyable and restful. The Standing Committee have appointed Miss Nassau and me to Kangwe, on the Ogovi river, giving me the charge of the girls' school there. So although the time I spent on the Benga dialect will not be thrown away, still I shall be obliged to take charge of a school whose members I do not understand, and they will not understand me. Nevertheless I am pleased with the arrangement, because I am interested in the Ogovi district. Pray for me, that in all things the love of Christ may constrain me.

SIAM.

Miss Antoinette Warner, en route for Chieng Mai, December 20.—That we are really in Siam, and are on our way to Chieng Mai, I can hardly realize, but we are, and very comfortably settled in our boats, passing up the river to our new home. We left Bangkok December 13, Dr. Cheek leading the way, with the Stars and Stripes floating above his boat. Our party is divided into three families: Dr. McGilvary's one, Mr. and Mrs. Hearst and Drs. Peoples and Cheek another, and we four girls constitute the third and occupy two boats. This is a beautiful, spring-like day. It takes quite a stretch of imagination to realize that next Monday will be Christmas. What a happy time you will have! We are happy too, and thank God that we are here, and on our way to Chieng Mai. I have enjoyed the journey very much. I never saw such beautiful river scenery anywhere.

Last Friday we passed one of the king's summer resorts, where he is having a palace built. The man who is superintending the work showed us through a part of the house. It is a beautiful structure, and looks as if it might be the summer residence of some American millionaire. It is built of teak-wood, and the outside painted in brown and white bars. Some very pretty landscapes in water-colors and some oil-paintings adorn the walls. Two of the rooms are separated by lace and brocatel curtains, and at one end is a large bay window. The chairs are cushioned and covered with old gold and blue brocaded satin, and there are several handsome mirrors. The women's apartments are in the rear of the king's palace, also a plain white marble monument erected in honor of the late queen. The grounds are inclosed by a neat fence and laid out in flower-beds.

Yesterday morning, as we were taking a walk, we met a native woman, who commenced to talk to us, but of course we could not talk to her. We called Mrs. McGilvary, and she came and talked with her. She told Mrs. McGilvary that she had no children, and she wanted to buy a boy to raise, so that when he became a young man she might put him into the priesthood, and thus make enough merit to get her into what they understand as heaven. Mrs. McGilvary explained to her that this would do no good, and then told her of the Saviour who has died and has risen again that she might be saved from her sins. She gave the closest attention, and called another woman, that she, too, might hear. Both seemed much interested, and one of them asked how she should pray. Mrs. McGilvary talked to them until one of the boatmen came and told us it was time to go. I shall never forget their eager faces as they looked up into Mrs. McGilvary's while she talked to them. It seemed so sad to think that those two old, gray-headed women

were hearing about the true God for the first time, and might never hear again. I have been thinking so much about them since, and have prayed that the words spoken by Mrs. McGilvary may be the means of leading them to Christ. In the course of her talk, one of them took hold of her dress and asked how much it cost, and said she would like to have one like it. So, while interested in their souls' salvation, their minds wandered to worldly things. How much like ourselves!

PERSIA.

Miss Jennie Dean, Oroomiah.—This is our busy season for all spiritual work, and we are watching the work in our village schools with interest and anxiety. I have special charge of the Boys' High School in the city, and I am very much interested in our village school teachers, mostly the college school boys; a few are girls.

Day after to-morrow we are to have the monthly teachers' meeting, and I called in to-day eight of the little children from the school here in the city to train them in mental arithmetic and geography for models for the teachers. If Mrs. Shedd is able we shall go next week to several villages for meetings with the women. In two weeks our women's societies will begin their meetings, which occupy every Friday in the month. We feel that the precious truths of the Bible are the best foundation for growth these women can have.

OROOMIAH FEMALE SEMINARY.

JUNE 1, 1882, we gathered in the chapel for the closing exercises of the seminary, previous to the long summer vacation. The house was well filled with a large and attentive audience, among whom were the members of the Board of Education. Other examinations had been finished earlier in the week, and the day was devoted to the studies of the senior class and the graduating exercises. The graduates were twelve in number, and each wore on her right shoulder a badge of blue, on which was printed the class verse, Rev. iii. 12. They were examined in geography, theology, Persian and prophecy. Then followed the reading of their compositions, after which they stood around the desk, while Dr. Shedd delivered a short address and presented each with a Bible. These dear girls are now widely scattered. One has just married a young preacher, and gone with her husband to labor in the adjoining district of Sooldooz. Another is married to one of our teachers in Khoi. A third has gone with her father and his family to Kammadan,

where she is preparing to help Miss Montgomery in a school. One is a faithful teacher in our seminary, and another is teaching in Miss Good's orphanage at Seir. Five are teaching schools in their own villages, and of the two remaining, one is married and settled in her village, and the other is with us in the capacity of a servant. The fall term began in the middle of October. There was a class of thirteen new girls, making in all forty-three scholars. Four of these have left because of sickness. A new feature in the school this year is the devoting of one afternoon each week to sewing and knitting. They first learn to knit, then plain sewing, after which stitching, cutting and making of clothes, and embroidery. There has not, as yet, this year been any unusual religious interest in the school, but there seems to be steady spiritual growth. Six or seven of the girls give evidence of a change of heart. One of these is from the mountains, from a district where there are no educated women. We have three faithful teachers, two of whom have been with us seven years. The Persian teacher is a converted Mussulman. His wife was in the school some time since, and we trust that she, too, is a Christian.

WORK IN FRANCE.

We take the following item from the late report of the McAll Mission:

"We have now in and around Paris thirty-three mission-rooms, containing nearly 6000 sittings. During last year the weekly attendance at our adult meetings in Paris averaged 8000; at those for children 2000; just half a million in all. We have also thirty-three stations widely scattered over France, containing 5300 sittings. Adding the mission of Marseilles, Nice, Cannes and Corsica, now incorporated with ours, the stations are eighty and the sittings over 13,000."

The Rev. Horatius Bonar, D.D., writes, "Without artificial excitement, without the noise of axes and hammers, nothing but the small voice of the gospel, the work in Paris still proceeds apace. Every week, almost every day, brings the good news of some stray one gathered in, or some awakened one seeking light. With the great message of forgiveness the workers go forth as hitherto in quest of the lost; and with the proclamation of rest they address the weary. Not in vain; no, not in vain, either among young or old! The heavenly word does not return void. It lays hold of the ignorant, the self-righteous, the infidel, the Romanist, the lover of pleasure, the dead in sin."

THE ANNUAL MEETING.

THE Fourth Presbyterian Church of Syracuse will henceforth be an object of interest to all who gathered there to attend the thirteenth annual meeting of the Woman's Foreign Missionary Society. The spacious building, with its chapel, committee and lunch rooms, was placed at the service of the strangers. On the front of the organ were the magic letters in blue which have become so dear to every Christian woman,

W. F. M. S.,

and just below in letters of red was the word

EMMANUEL.

And surely He did condescend to be present in this convocation of his hand-maidens. On the walls of the church, besides the permanent mottoes were placed texts of Scripture—"Laborers with Christ," and others—which served as an inspiration for our work. Elegant plants adorned the platform; and rare, beautiful flowers, furnished by one on whom the Lord has laid His hand in ill health, lent grace and beauty to the building.

But what shall we say of the warm, cordial welcome we received from our kind hosts, in their own lovely homes, in the church and at the bountiful lunch? The pages of our magazine are not enough to allow us to elaborate. We can only say to them the familiar precious words, "Inasmuch as ye did it unto one of the least of these, ye did it unto Me." We gladly acknowledge the support and sympathy which the pastors of Syracuse gave to us and our meeting. May they find that the blessing shall come a thousand fold to them and to their dear people.

The first service of our reunion was a prayer-meeting led by Mrs. Wm. Swan, of Batavia, N. Y., a sister of the beloved Nassaus. Here we pleaded for the presence of the Spirit, and many were the prayers offered that Jesus Himself would be one of our number. "Consecration, Christians, then Service" (Th. Monod) was given as a key-note for our meetings. Thus our hearts were very tender when Mrs. Schenck and other officers appeared upon the well-arranged platform to call to order.

The thirteenth annual meeting was opened by the reading of selections of God's Word by Mrs. Schenck; singing, and prayer by Mrs. D. Cunningham, of Wheeling, W. Va. Mrs. Allen Butler, on behalf of the Presbyterian women of Syracuse, gave an address of cordial welcome. To this our President responded, acknowledging our indebtedness to New York for twenty-four foreign missionaries, among whom the names of Mrs. True and Miss Fannie Strong, of the Eddy and Nevius families, are familiar to all. Two, Miss Mary Wilson and Mrs. S. H. Kellogg, laid down their work and are awaiting in their distant graves the morning of the

resurrection. Miss J. C. Thompson, of Monroe, N. Y., editor of our magazines, who went to her rest February 22, was not forgotten.

Ten new workers have been sent to different points; the spiritual results in some places have been amazing. We cannot give all of this address, short as it was, but Mrs. Schenck's words met with an echo in our hearts as she said, "Not unto us, not unto us, but unto Thy name, be the glory, Lord God Almighty."

Miss Loring read the report of the Home Secretaries, which was full, giving such information as we most need, with hints to those of us who work in auxiliaries.

In Mrs. Perkins' report of foreign work every one of our workers in heathen countries was named, and the special needs of each mission station dwelt upon. The tax upon the strength to prepare such a report must be immense. To condense all these important items, to bring them within the limits of the time allotted, must require deep thought and a remarkably skillful pen. She pleaded for more missionaries, and urged that if we knew any who might be suitable, to name them, that our dear women who were toiling on the field might not feel we were leaving them unaided, uncared for.

Mrs. Turner read a short report of the Committee on Publications, urging us to give more effective aid in increasing the subscribers to our magazines, and in the circulation of leaflets.

The Treasurer's report was read by Miss Loring, which showed total receipts to have been for the year $118,023 57,* an increase of $5791.

We have only touched on these reports. They will be printed entire, and we urge every worker to send to 1334 for the Annual Report and read for herself of the importance and growing needs of the work. No religious newspaper can give us the space we need, but in these little yearly messengers you will find the very things you want to prepare for your meetings.

After the usual committees were appointed, singing and prayer followed.

Mrs. Butler then invited all to the lunch-room, and surely our Syracuse sisters have won for themselves a high reputation in preparing and serving such entertainment. Appetizing, delicious food, but no extravagance; and better than all, the same warm-hearted reception and attention given to each visitor; and here our young workers showed themselves adepts, and our hearts went out after them for just the same earnestness in the higher, holier service.

At 2.30 we met again and were led in prayer by Mrs. Graham, Washington, Pa. Earnest words were spoken by Mrs. House, late

* April 30, $121,186 40: increase, nearly $9000.

of Siam; Mrs. John Newton, of India; Miss Eddy, of Syria, and Miss Noyes, of China. Each of these would have been glad for more time to tell of the work, but the moments fled and they could only plead with us to send help—help quickly—ere it was too late.

Mr. Naomi Tanura, a Christian minister of Japan, at present a student at Auburn seminary, was with us in his own native, unpretending dress. To us he was a living testimony of the power of the gospel. None will forget his prayer, "O dear Saviour, sweet Saviour, put one of thy pierced hands into the Father's and the other into the sinner's hand, that they may be reconciled."

4.30 P. M. found us enjoying the same cordiality and warm heartedness in the homes of our hosts.

A large audience gathered at 7.30 in the Park Church, which was also tastefully decorated. After music by a quartette choir, reading of Scriptures and prayer by different ministers, Dr. Jessup told us of the cruel wrongs, the pitiful condition of Mohammedan women. Degraded, oppressed, regarded as lower than dogs, these millions of women call for rescue from us, their Christian sisters. Dr. Jessup's account of the conversion of the most dangerous infidel he ever knew in the East was touching. An invalid Syrian girl on ship-board, returning home from Egypt to die, led him to Christ. Amazed at the composure with which she told him she was going to die, he asked for an explanation. With failing strength she told the story of Jesus and His blood, and that it was through God's grace, not of herself, she could look upon death as conquered. The proud man's heart was touched. Tenderly he helped to carry her on shore when they landed; soon after she sent him a card on which she had written, in Arabic, "The blood of Jesus Christ cleanseth from all sin." So the dear girl was blessed even at the close of a life which seemed to her useless. Heaven would reveal to her the fruit of the words spoken for her King—the godly walk and the beautiful family life of that once hardened infidel.

Dr. Ellinwood followed, and though alluding to disappointments incident to this work, he dwelt on its encouraging growth since he began his duties as Secretary eleven years ago. Within this time the number of Christian converts had increased five-fold; there are to-day more members of the Presbyterian church in Mexico than there were ten years ago in all heathen countries in which we labored through our missionaries.

He pleaded for the five hundred million women still in darkness, urging us to redeem our pledges. He dwelt upon the auxiliaries not allowing themselves to be diverted from the work previously undertaken; using the money for some special object or friend, and leaving the Board unsupplied with funds. Apportion gifts as we feel to be duty; send to extra objects if we must; but when

we have undertaken to educate a child, support a teacher, etc., let nothing divert us from fulfilling these promises. Thus the progress of the Board will be with a steady movement, deepening, broadening, growing, until the world is converted to our Lord. Oh that every woman in our land could hear and would heed the earnest, solemn words of these servants of God! surely, then, there would be more self-denying giving and labor than has yet been known.

Thursday morning found many pressing into the chapel for the meeting of Presbyterial representatives. There our President, Mrs. Turner and Miss Loring met with us. The conference was free and informal, and we gained an insight into each other's work. Our Presbyterial officers, too, came asking for suggestions. Such a meeting was too short for all we needed to learn; but while we lingered for one more hint, the prayer-meeting was held in the church, led by Mrs. Kirkwood, of Wooster, Ohio. This was thought by all to be a precious season, when the Master spoke to His own children.

At 10.30 A. M. delegates from other denominations were received, to whose kind words Mrs. Schenck appropriately responded.

By request, Miss Loring repeated the Treasurer's Report, and emphasized the amount contributed by auxiliaries, bands, Sabbath-schools and individuals, as being that with which *we* have to do. She told of a pastor in West Pennsylvania who, on hearing commendation of the treasurer's report of his own church auxiliary, arose and said, "I do not agree with you!" We will close these services by singing, "Show pity, Lord; O Lord, forgive."

Miss Loring also gave instances of beautiful self-denial in the work, and urged to greater spirituality, quoting the experience of the wayward Israelites, and the sure promises of God that our efforts shall be richly blessed if we work with "clean hands" and a "pure heart."

Mrs. Butler read extracts from the minutes of a woman's society organized in Syracuse in 1816, showing that woman's work in the church is nothing new.

A basket of flowers was sent by a Philadelphia lady, which lent its fragrance to the meeting, and breathed of the earnestness of the donor. During the intermission it was purchased by a few friends and donated to Mrs. Thurber, the funds being devoted to the "Improvement of *Children's Work*."

The Temporary Committee on Publication brought in their report, the special point of which was to urge increased diligence in securing subscribers, so that these magazines and leaflets might be spread far and wide in disseminating the information so much needed. They also recommended the committee never to enter-

tain a thought of suspending the publication of *Children's Work*, but to assign to each Presbyterial society the extra number necessary to be taken, that the circulation may reach 20,000, the minimum number desired. This committee did not advise illustrations in *Woman's Work*, but asked for more information of our own work and that of other churches and of other countries. Here a free discussion was called for; various opinions were expressed; some asked for the old loved cover of *Children's Work* to be restored. Thereupon Mrs. Turner rose and announced that she had this morning received $50 for that purpose. Others wanted illustrations in *Woman's Work*, but the general sense of the members present seemed to sustain the report of the committee, and called for information, not pictures. So, for the present at least, we will welcome the plain, Presbyterian-looking monthly, seeking to secure subscribers for and to excite an interest in this our own magazine. The work of our committee being approved, the whole report was accepted.

The Committee on Nominations reported a list of officers too long for our space; but the same familiar names, with some new ones, will soon appear and all will read them for themselves. The Committee on Place of Meeting adhered to the article in the Constitution requiring a meeting to be held every five years in Philadelphia.

Both of these reports being accepted, the Committee on Resolutions offered thanks to pastors and people, to the Hospitality and Lunch Committees, the ushers, the young ladies who had led the music, and to every one who had in any way contributed to the success of the meeting. This too received a hearty, whole-souled vote, for who that was at Syracuse will ever forget it? Then the minutes of the meeting, taken by Mrs. Rowley and read by Miss Loring, were accepted. Mrs. Schenck announced the next Annual Meeting to be held in Philadelphia, April, 1884, and urged "all the children to come home to their mother," assuring us there would be room and welcome for all.

"Lord, dismiss us with Thy blessing"

was sung, and we were dismissed with a prayer by Rev. Mr. Tanura, the Japanese minister above mentioned. Lunch was again served as invitingly and hospitably as on Wednesday. Some of us felt reproached that our sisters engaged in this department should be deprived of attending the meetings. We would encourage them to believe that when we are honored to entertain them, we shall delight to minister to them even as they have ministered to us.

The afternoon was occupied by the young people. Four different

bands appeared on the platform during the services. The prompt answers and familiarity with the Bible showed that the labors of leader and members had not been in vain. The missionary hymn was sung at the close, and the benediction pronounced by Rev. Mr. Thurber. But the end was not yet. The delegates were called together around the platform. Once more we sought for that inspiration and guidance without which our work will be useless. It was good to be here. We are sorry for any of our number who missed this little Bethel, for it is in such places our hearts are softened; here we are brought to be willing to give God all—even our children—and here we gird on anew our armor ere we go forth to further conflict. But we closed,—a sweet, strong voice struck "Blest be the tie that binds," and with a solemn prayer we parted to go down from this place of communion and comfort.

Shall all the influence of such a meeting ever be lost? Surely if our hearts are not softened, our energies strengthened, our activities quickened by these opportunities, we shall be injured instead of benefited; hardened and made more indifferent. We leave this mount of privileges with greater responsibilities than ever before, and no Christian woman can be the same after hearing such appeals. No previous diligence will answer. We must work as never before for our enslaved sisters beyond the seas.

We hope to see, as the results of this Thirteenth Annual Meeting, two important advances made in our work. The first is the establishment of our monthly magazines and increased circulation of leaflets. The second is that as members of auxiliary societies we pray as never before for the women to whom we have so long and so repeatedly *committed the guidance of this work*. They give their time, talents, yes, and their lives, to speed on the glorious work. Shall we not do our part by laying them on God's heart again and again? More than ever before their burden of responsibility impresses itself upon us. Some of them are growing physically weak while they do our work for us—spending and being spent, not for salaries and honor, but that heathen women in zenanas may learn of Christ and teach their children of Bethlehem's babe. Our mother prays for us, her children; let the stream of eager, importunate petitions for our officers flow strong and full, right on to the throne of God. They feel their weakness; they have no confidence in themselves; it is for us this year to remember them peculiarly in our closets and in our social meetings.

One advantage gained by our woman's work is the impulse which has been given to the *expression* of Christian love and sympathy. Thus we parted with our fellow delegates and our generous hosts, glad to feel that more hearts were interested in us than ever before.—Mrs. S. S. Bryan, Allegheny, Pa.

SIDE LIGHTS ON OUR MISSION WORK.

Bengal, India, has 1600 monkey asylums, chiefly supported by the poorer classes of the population.

The house in London occupied by the British and Foreign Bible Society is built on the very spot where, three hundred years ago, a fanatical mob burned every copy of the Bible that could be found. The book is now printed there in one hundred and seventy-eight different languages.

The Japanese language is soon to displace the English in the University of Tokio.

Five ex-Brahmin priests are now Christian missionaries among the San Thals, an aboriginal tribe in India.

The churches of the United States have increased thirty-seven fold during the past century, the population meanwhile having increased but eleven fold.

Bishop Tafaro, the Pope's nominee to the archbishopric of Santiago, has been refused by the government of Chili, and the Papal delegate who was sent to arbitrate between the parties has been expelled from the country.

As France does not recognize the authority of the queen of Madagascar over the whole of that island, there is danger that French interference with the native tribes may result in war.

Jerusalem is increasing in population.

By a law which has recently come in force in India, native judges have jurisdiction over whites in certain cases, the latter having rebelled, and a serious outbreak is feared.

There are more adult Chinese now in the Sandwich Islands than Hawaiians. The islands are flooded with heathens, Romanists and Mormons.

It is supposed that 700,000,000 of people are now living who never heard the word of God.

Loo Foo, a Chinaman, sold himself into slavery some years ago, that he might go to Demarara as an evangelist. He has now a church of two hundred members, sending out a missionary and colporteur of their own.

The evangelical cause is stronger to-day in Egypt than it was before the war.

Shintoism is gaining in favor with the government of Japan. Large grants of money have been recently given toward its support.

The island of Erromanga, where John Williams was murdered, has sent out within three years twenty-five Christian teachers to other islands.

The Moravians who have been laboring for years on the borders of Thibet have at last entered and hope soon to establish a mission. A Bible in the Thibetan language is now in press.

BARAKA, GABOON RIVER, SOUTHWEST COAST AFRICA,
Dec. 12, 1882.

ON the 21st of November, just two months from the time we left New York, we—Rev. Mr. Good, who joined us in Liverpool, Mrs. and Miss Harding and I—arrived at Gaboon. Only two days of really stormy weather did we encounter during the voyage.

It was my privilege to spend three days in the H. Grattan Guinness Mission College in Derbyshire. If you have seen the sketches in "Regions Beyond" of the county department of the Guinness mission work, I can assure you that only a faint idea of the beauty of the location and of the structure of this home for training Christian workers is given in those outlines. The young men were just returned from their three summer months' evangelistic work, Mr. Guinness from his evangelistic tour in Russia, and Mrs. Guinness from hers in Ireland and Scotland.

Sabbath was the second day after my arrival. This interesting company of young workers and Mr. and Mrs. Guinness met around the Lord's table. Both on Sabbath and on Monday evening I listened to the earnest questions of these young men about Africa. Many have gone from these walls, and many are still expecting to go, to the Kongo. But the scene that thrilled my heart and warmed it with an abiding inspiration was the morning hours of conference, from eight to nearly ten o'clock. The young men reported their evangelistic labors for the three vacation months. How shall I describe the high and holy but solemn enthusiasm that pervaded the hall? How every one, even two beautiful little Irish boys of Rev. Wyndham Guinness, of Dublin, seemed to have a perfect content and joy of heart, as if saying "Lord, it is good, oh, so good, to be here!" as one after another told his varied and yet united tale, and how the three months had seemed all too short, and the people in the different neglected districts sorrowed to have them leave, and urged their return, even in face of the declaration, "I am pledged to the foreign field."

Mrs. Guinness could not but interpose a strengthening word, and then appealed to me for more. What could I do less than say to these young brethren that the success given them by the Master in this home field was but His blessed promise and seal of equal and increased blessing upon their future labors in the foreign field?

The morning I left, the gathered company stood on the upper terrace and sang one of their inspiring songs; and as the carriage wound down the cliff, they sang again on the lower terrace. How far and wide their graves and mine will be made! Perhaps the "Lord will make their graves Himself."

While we are waiting here in Gaboon the mission meeting, before proceeding to our Batanga home, Mrs. Harding is filling a

large place, and one which only her good motherly self can fill. Two days after our arrival in Gaboon we took a trip in one of the beautiful little trading steamers of a German house to Batanga district. The people have made great improvement since my first visit in 1876. No white missionary has ever lived there, though contracts shown us, which were made for the protection of white traders, would benefit us in case of need. Most earnestly at Batanga as well as at Corisco the people are asking, "Why do you not teach us carpentering, blacksmithing, and other trades, as the Roman Catholics do at Gaboon?" Also, many who can read said, "Oh, Miss Bella, have you brought a saw-mill for Benita?" I could only answer, "I have not, because no good Christian man who understands saw-mills has yet offered to come and teach people how to manage it." *But they will have one.*

Yet with all my desire to see these people more industrious in civilized ways, never has my heart bowed itself in overwhelming sense of need as at this time—need of the Holy Spirit.

A PENTECOSTAL SEASON.

Mr. Christie, writing January 26 thus sketches the history of a revival in Turkey:

"In October last, a young man (native) from the arash Theological Seminary began to preach here; under God he has been the main instrument in effecting the glorious change which now gladdens all hearts. His prayers, his stirring sermons and his earnest efforts with individuals can never be forgotten in Adana. The week of prayer was observed with daily meetings that were full of promise. In the week succeeding there were three meetings; on the Sabbath following that, there were unmistakable signs of the Holy Spirit's presence. Monday, January 22, was kept as a day of fasting and prayer; in the crowded meetings at sunrise that morning, while the young preacher was beginning his remarks, an overpowering influence from the Spirit seized upon him, and instantly swept through the congregation; the people's heads were suddenly bowed down, as when a strong wind passes over a field of grain. The preacher was compelled to stop his sermon, while the loud weeping of the people was heard from every part of the house. Then followed penitent confessions and prayers from church members and others, all pervaded by deep and genuine feeling, the meeting lasting for three hours. The day was given to prayer, visiting from house to house, and the making up of all differences. The meeting in the evening was full of the Spirit's power, continuing for three and a half hours, the people not suffer-

ing us to dismiss them. The confessions of backsliders and hitherto untouched sinners were most affecting.

"From that time to the present (four days), the revival has gone on with wonderfully accelerating power.

"Miss Tucker and Mrs. Christie testify to a universal awakening among the women; we have sent for Brother Montgomery to come and help us, for our net is breaking! Brethren, *pray for Adana!*"

Mr. Christie reports several cases of special interest as occurring on Tuesday and Wednesday, but on Thursday, the day before he wrote, he says:

"This was the greatest of all days for the work among the women! Two hundred and fifty women were present at the noon meeting. The sermon was on 'Sin,' with explanation of each of the Ten Commandments. The truth of God struck home at last to dark, stupid, senseless hearts, and the prayer-meeting that succeeded was one of extraordinary power. Thirty-six women took part, most of them under deep conviction of sin. It was a scene never to be forgotten.

"From many other portions of the foreign field tidings are coming of quickened religious interest. The same spirit who is now specially present in many churches in the home land is visiting in power the mission fields. Let united prayer go up for the continuance and increase of these revival influences." — *Missionary Herald.*

For the Young People.

AN EXCELLENT THING IN WOMAN.

"I REMEMBER," said a well-known writer, "the first 'queen of society' that I met. She was a Scotch woman who married an American while he was in Europe. Rumors came before her to his home of her brilliant success in London society and in the Austrian court, where her brother held a diplomatic position, and when she arrived with her husband the society of the little city where he lived was soon at her feet.

"I was a child of twelve, visiting in a country house near the town.

"One morning some one said, 'There comes Madame L.' I ran to the window to see coming through the street a stout, freckled, red-haired woman, without a single agreeable feature in her face.

"I was amazed and disgusted. But when she came in and talked to me I sat breathless under a charm never felt in my life

before. I was her slave from that moment. Her fascination was wholly in her voice. It was low, clear and musical. The woman's nature was expressed in it, unpretentious, keenly sympathetic, but above all, genuine. It was her one power, but it was irresistible."

The charm of a sincere, sweet voice never fails to influence us, though we are often unconscious as to what it is that has touched us. Madame de Maintenon is said to have maintained her power over Louis XIV. when she was old and ugly, by her strong sense and exquisite voice.

It is strange that while young people are so careful to improve every advantage which nature has given them to make themselves attractive, they neglect this, probably the most powerful of all. Voices, it is true, differ naturally in sweetness and range of tone, but they may be trained as thoroughly in speaking as in singing. The first aim should be to rid the voice of all roughness. It may be hopelessly harsh and unmusical, but it can always be made clear and natural; your own, not a lisping imitation of that of some other person.

Be careful, too, to speak from the throat and not through the nose. A high nasal tone betrays an uneducated American all over the world. A throat voice is easily controlled and subdued to the quiet, distinct tones used by well-bred people.—*Youth's Companion.*

GROWN WHITE WITH WAITING.

"Do you see this?" said a Brahmin to a missionary who had been speaking of Jesus, and he held up a long bunch of hair at the back of his head. "Do you see this? It is getting white now, is it not? It was as black as the crow's wing once; and, sir, it has grown white with waiting for words like these!"

"Grown white with waiting for words like these!"
Oh, wonder no more that we rest not at ease,
Over whose heart-strings such words have thrilled;
How, think you, can echoes like these be stilled?

"Grown white with waiting!" these raven locks
"Grown white" with beating 'gainst Time's rough rocks;
"Grown white" with yearning for Words of Life;
"Grown white" amidst scenes of bitter strife.

"Grown white with waiting!" O brothers all!
Is there for *you* in these words no call?
Stirs there no pulse in your inmost soul,
As by you these heart-waves of pleading roll?

"Grown white with waiting!" Oh, think how soon
Must their voices be hushed! It is long past noon,
And the Master calleth; oh, hear His voice,
And bid the waiting one's heart rejoice.

At Home.

OUR EXAMPLES AND REWARDS.

Some one has styled this the woman's century, because the church has given her so much to do.

But God has always promoted woman when she has been equal to the occasion, placing her at the head of an army, or setting her to judge a nation, or sometimes an humble work of sacrifice for His sake, using the last cup of meal for the prophet's food, or making clothing for His poor. The Bible records a long line of these female worthies.

If prophecy is now being fulfilled in that queens are the nursing mothers of the church, not less did Queen Esther when she risked her life to save her nation. "Then Esther bade them return this answer; Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law; and if I perish, I perish." Can any woman give more than life for the salvation of others?

In your admiration of this Jewish queen remember she did not lightly enter the presence of the king, but after a solemn preparation did she secure success. Let us enter into the service of the King of kings with such entire consecration that our plea for souls may be as speedily answered. Even one church organization like this seems a small factor when we read that all the heathen are heirs of God's mercy, through the last will of Christ, who has said, "and I, if I be lifted up, will draw all men unto me."

This lifting up of Christ is the present pressing work of the Church, and not one church member can be excused from duty. Our God is able, but He would have us work with Him. I feel conscious that I fail to throw intensity of feeling into these words. I fear they fall upon your ears almost soothingly, like an oft-told story. Do you picture in your mind a woman, going every morning before an idol of wood or stone, made by a man's hand—this woman leading a child to the image and teaching it to give the lifeless god food, and with uplifted hands ask for its blessing? That woman helps to mould the nation through the training of her children. At a free kindergarten in this city, a child was refused admission because there was no room. The mother said, "Oh, make room, please, and I will work hard and earn money to buy the little red chair for him to sit in. If you do not take him in he will be in the streets while I am away at work, and you can save him." That mother's heart is the same in India, Siam, Utah,

Chicago, for He hath made of one blood all nations of men for to dwell on the face of the earth, that they should seek the Lord.

Oh! do not despise the littles in this great work. We must send a few more Bibles this coming year, and the teacher to carry them, so that more ignorant heathen mothers shall be taught that Christ lifted up is for the healing of sin; not a human sacrifice, but a divine atonement for each one of them. From the depths of their misery, degradation and idolatry, they can easily look up to Jesus, believe and live.

Do you know of a wonderful reward for our petty labor and self denial? "He which converteth the sinner from the error of his ways shall save a soul from death, and shall hide a multitude of sins."

A CHAIN OF PRAYER.

We had a delightful Presbyterial meeting; over 70 delegates present, from 21 churches. With our two new societies and four newly-interested schools, we have 27 auxiliaries and 24 enlisted bands and Sabbath-schools. As there are only 35 churches on the roll of Presbytery, a large proportion of them have societies. The ministers are such a help in organizing.

We had a devotional meeting in the morning, the prevailing theme of which was, "The devotional part of our monthly meetings." Much experience and many suggestions were brought out. One lady especially laid it upon the mothers to train their children to pray audibly. One secretary said, in reply to the question, How many prayers do you usually have at your meetings? "If there is time, we all pray." (This is a mission church, and they have an average attendance of eight.) She said, "At the opening of the meeting we all kneel, and several lead in prayer; at the close, if there is time, the rest pray." Fifteen societies responded in the affirmative to my question in the blank sent out, "Is the number increasing of those willing to take part in the monthly meeting?" and the encouraging reports heard since show that the discussion at the meeting has been stimulating and helpful. "The Chain of Prayer" has been practical, and will be, I think, still more so.

One lady, in speaking of her society, said, "It is not only becoming interested in the heathen, and finding far-off places brought near by our intelligent interest, but we have been brought near to God. At every meeting we feel His presence and blessing."

One little society in a church without a pastor, and with everything, almost, to discourage, has a membership of eight, and held eighteen meetings last year, with an average attendance of five. They meet oftener than once a month.

As a Presbyterial society we now enter upon our decennial year. We would like to make it a marked year in gifts and grace, but no special way has been thought of. I am groping after ideas; but one thing is well defined, viz., the desire to have our decennial offerings in mind the year round, and have them steady streams rather than spasmodic efforts.

A PRESBYTERIAL SECRETARY.

CURRENT LITERATURE AND MISSIONS.

Knowledge is of two kinds. We know a subject ourselves, or we know where we can find information upon it.—DR. SAMUEL JOHNSON.

PERSIAN POETRY. Rev. B. H. Badley. *Methodist Quarterly Review*, January, 1883.

INDIAN STONE GRAVES. Charles Rau. *The American Naturalist*, February, 1883.

JAPANESE ART. Rev. Sir G. W. Cox. *Longman's Magazine*, March, 1883.

LOCAL SELF-GOVERNMENT IN INDIA. Sir Richard Temple. *Contemporary Review*, March, 1883.

ABOLITION OF SLAVERY IN INDIA AND EGYPT. Rt. Hon. Sir H. B. E. Frere. *Fortnightly Review*, March, 1883.

BRAZIL AND HER RAILWAYS. Charles Waring. *Fortnightly Review*, March, 1883.

INDIAN MUSIC. Edwin A. Barber. *The American Naturalist*, March, 1883.

THE ONONDAGAS. Rev. C. N. Sims, D.D. *Christian at Work*, March 22, 1883.

THE DIVINE MISSION OF MOHAMMED. Geo. Washburn, D.D. *The Independent*, March 22, 1883.

WOMAN'S WORK FOR WOMAN IN ASIA. Joseph Cook's Lecture. *The Independent*, March 22, 1883.

MISSION FIELDS IN SOUTH INDIA. Mrs. Murray Mitchell. *Sunday Magazine* [English], April, 1883.

RACE EDUCATION: Its Relation to the "Chinese Question," "Indian Question," etc. Pres. James C. Welling. *North American Review*, April, 1883.

ENGLAND AND SOUTH AFRICA. John McKensie. *The Nineteenth Century*, April, 1883.

LORD LAWRENCE AND THE MUTINY. Gen. Sir Henry Norman. *Fortnightly Review*, April, 1883.

MISSIONARY CONCERTS. Rev. W. D. McFarland. *Gospel in all Lands*, April 12, 1883.

EARLY PROTESTANT MISSIONS IN LIBERIA. Mrs. Wm. Swan. *Gospel in all Lands*, April 19, 1883.

THE PIPE OF PEACE. E. A. Barber. *The Continent*, April 4, 1883.

A HARVEST WITH THE TAOS INDIANS. Henry R. Roove. *The Continent*, April 11, 1883.

MEXICO. Senator John T. Morgan. *North American Review*, May, 1883.

AFFINITIES OF BUDDHISM AND CHRISTIANITY. James Freeman Clarke. *North American Review*, May, 1883.

FATHER JUNIPERO AND HIS WORK: A Sketch of the Franciscan Missions in California. By H. H. *The Century*, May, 1883.

MY ADVENTURES IN ZUÑI—III. Frank H. Cushing. *The Century*, May, 1883.

THE ABORIGINES AND THE COLONISTS. Edward Eggleston. *The Century*, May, 1883.

REV. A. B. ROBINSON.

PERRYSBURG, OHIO.

W. F. M. S. of the Presbyterian Church.

1334 Chestnut Street, Philadelphia, Pa

SUBJECT FOR PRAYER-MEETING.

Assembly Room, June 19, 1883, 12 M.

Africa.— *Text:* Ethiopia shall soon stretch out her hands unto God (Ps. lxviii. 31, last clause).

LATEST LEAFLETS.

A Strange but True Story, published in this number and also in leaflet form convenient for enclosing in letters, is a very beautiful rendering of the Saviour's command, "*Go ye into all the world and preach the gospel to every creature*," while it proves the fallacy and the sinfulness of the doctrine that our own little corner must be tilled to the neglect of the great "regions beyond." The few closing words are worth far more than the price of the leaflet. "Traitors, not true servants to the Lord? Ah! I can't tell! You must ask Him that. I only know their Master said, 'Go ye into *all the world* and preach the gospel to *every creature*,' and that 1883 years afterwards they had *not even mentioned that there was a gospel*, to one-half of the world." Price one cent apiece, or 8 cents per dozen.

The receipts of the several Woman's Boards of Foreign Missions (omitting the Southwest, which we have not been able to obtain) for the year ending April, 1883, are $204,114.

FUNDS NEEDED.

What wilt thou have me to do? may lead us on to do great deeds or to do very common, little, *homely* things.

It is beautiful to lay the deep foundation and the noble superstructure; but she serves just as noble a purpose who lends her aid in replacing a leaky roof with one of iron; or a thatched roof with a safe, fire-proof one. Such is the need of the Panhala Mission Building, and of the Dehra Girls' School.

The *Building Funds* called for in the fall for Beirut Seminary and Jedaideh, and for San Paulo and Lodiana, are raised. No

more is needed except the regular yearly pledge of $1500 for Lodiana.

We therefore urge our societies and bands to keep these objects on their minds and hearts for their *extra* summer work, *not allowing one penny to be taken from their regular pledges.*

Repairs for Panhala Mission Building, . .	$1500
Repairs for Dehra Girls' School Building, . .	2000
Lodiana Boys' Boarding-School, . . .	1500

NEW AUXILIARY.

Mahoning Presbytery, Beloit Church, Ohio.

BANDS.

Attica, N. Y., San Paulo Bd.
Dillsburg, Pa., Whosoever Will (Boys).
New Hagerstown, O., Earnest Workers.
New Philadelphia, O., Y. L. B.
Penfield, Pa., Y. L. B.
Salem, O., Y. P. B.
Schooley's Mountain, N. J., The Handful, Y. L. B.

NEW LIFE MEMBERS.

Ayres, Mrs. Cordelia D.
Baker, Miss Julia I.
Bacon, Mrs. Morris
Baird, Miss Jennie W.
Benton, Mrs. A. L.
Brown, Miss Annie
Brown, Miss Martha
Brownson, Mrs. James I.
Burrows, Miss Elizabeth D.
Burrows, Mrs. Kate
Chapman, Mrs. Huldah
Cummings, Miss Marvilla
Davis, Mrs. L. E.
Gibson, Mrs. Allison
Griffis, Mrs. Jefferson
Hamilton, Mrs. Wm.
Haskell, Miss Julia
Heckman, Mrs. J. D.
Jenkins, Miss Harriet
Jones, Mrs. S. B.
Kelly, Miss Anna M. H.
Kelly, Miss India H.
King, Mrs. L. H.
Landon, Miss Charlotte
Lyons, Miss Mary M.
M'Gonigal, Rev. J. N.
M'Kinney, Mrs. Eliza N.
M'Mullen, Miss Blanche
Marion, Mrs. Sarah
Munger, Mrs. M. A.
Myers, Mrs. Hannah
Nash, Mrs. F. L.
Nettleton, Mrs. F. E.
Page, Mrs. Joseph N.
Paige, Miss Amelia
Peterson, Mrs. Nancy
Reynolds, Mrs. Mary
Rubinkam, Mrs. N. J.
Sharpe, Mrs. J. C.
Sherrard, Miss N.
Shoemaker, Mrs. H. B.
Sloan, Mrs. Hope
Thompson, Mrs. Louisa
Whitehead, Mrs. Mary
Wood, Anna Theodora
Zumsteire, Miss Julia

Receipts of the Woman's Foreign Missionary Society of the Presbyterian Church, from April 1, 1883.

In order not to abridge too much our reading matter in this month's issue, we publish only part of our receipts for April; the balance will be given in the July *Woman's Work*. Our total receipts for the month are $54,002 32.

[PRESBYTERIES IN SMALL CAPITALS.]

ATHENS.—Amesville Aux., 8, Band, 3; Logan Aux., 15, Legacy of Mrs. Dr. Whipple, 100; Marietta, 4th St. Ch., Y. L. B., 14; Middleport Aux., 20; New Plymouth Aux., 38. 208 00

BALTIMORE.—Brown Mem. Ch., Mrs.

E. P. S. Jones Bd., Sidon Sem., *spec.*, 75; Piney Creek Aux., 25. 100 00

Blairsville. — Derry Aux., Sao Paulo bld'g, 7 00

Butler. — Muddy Creek, 54 80; Summit Aux., 10 89. 65 69

Carlisle. — Carlisle, 1st, Aux., Miss'y and Sao Paulo bld'g, 47 37, Golden Chain Bd., for Nanking, 16; Carlisle, 2d, Aux., Miss'y and Sao Paulo bld'g, 53, Pearl Seekers, sch'p Bancho, 47; Chambersburg, Falling Spring Aux., work Lahore and Mexico, 71 10, Y. L. Br., sch'p Dehra and bld'g funds, 131 79: Chambersburg, Central, Aux., 37 30; Earnest Workers, for Mexico, 51 63; Wilson College, Miss'y Dakota, 22; Dauphin Aux., Miss'y, 22; Dickinson Aux., sch'p, Ningpo and Sao Paulo bld'g, 41 50; Duncannon, Dakota Bd., Miss'y, 3 50; Gettysburg, Miss M'Pherson, Miss'y India, 20, S. S., for Miss'y, 27 22, Master's Helping Bd., sch'p Sidon and Mexico, 47; Green Hill Ch., Y. L. Br., 5 38; Greencastle Aux., sch'p Beirut, Miss'y and Lodiana bld'g, 33 50, Y. L. C., for Mexico, 16 25, Lilies of the Valley, sch'p Tungchow, 26 05; Harrisburg, 1st, Aux., for Miss'y, printing Benga Bible History, bld'g and Medical funds, 227 86, Mrs. Fleming's class, Sao Paulo, 33 68, Macedonian Bd., Lodiana bld'g, 25 80, Mrs. Robinson's cl., for sending Missionaries, 5 50, Bd. of Hope, Miss'y, 10; Harrisburg, Pine St. Aux., for sch. India, Chinese Home, Sao Paulo, printing Benga Bible Hist. and Lodiana bld'g, 214, Anything for Jesus Bd. and Reapers, sch'p Canton, 15, Brave and True Boys, sch'p Gaboon, 15, Syrian Helpers, sch'p Sidon, 50, Dr. Stine's class, sch'p Sidon, 50, Talitha Cumi Band, sch'p Wewoka, 50, Mrs. Jordan's and Mrs. Kerr's classes, sch'p Canton, 15, Miss I. M. Hays' cl., Jedaideh bld'g, 20; Harrisburg, 7th St. Aux., Miss'y China, 34, Pigeons, Miss'y Dakota, 30; Harrisburg, Westminster Aux., sch. Syria, 36 50, Bd., for same, 23 50, S. S., sch'p Shanghai, 40; Lower Marsh Creek, Miss'y China, 31 25; Lower Path Valley, Miss'y Syria, 25; M'Connellsburg, for same, 30, Coral Workers, same, 32; Mechanicsburg Aux., sch. Lahore, 60, Happy Workers, for Tungchow, 12; Mercersburg, Y. L. B., for Mexico, 38, Thos. Creigh Bd., Miss'y Dakota, 25; Millerstown, Japan, 10; Newville, Big Spring Aux., 75, Bd. of Hope, 30 88, Hopeful Workers Aux., nat. tea. Beirut and bld'g funds, 115, Dew Drops, Miss'y Dakota, 7 88; Paxton, Cheerful Givers, Mynpurie bell, 9; Shippensburg Aux., 58, Hull Bd., for Kolapoor, 8, Y. L. Br., sch'p Tungchow, 40; Rocky Spring and Strasburg, Miss'y, 12; Waynesburg, 68; York Springs Aux., Miss'y, 10. 2312 44

Chester.—Avondale Aux., 5; Chester, 2d, Y. P. B., 65; Darby Aux., Sao Paulo bld'g, 40 05, Sunbeam Bd., same, 13; Dilworthtown Aux., 8 68, Little Gleaners, 2 13; Frazer Aux., 7; West Grove, 25 10. 165 96

Chillicothe. — Bloomingburg, 23; Concord, 16 50; Chillicothe, 1st, 65; Chillicothe, 3d, 14 10; Frankfort, 15; Greenfield, 50; Hamden Aux., 11 10, S. S., 5; Hillsboro', 18; Mt. Pleasant, 15 50; North Fork, 27 10; Pisgah, 15; Washington C. H., Aux., 16 65, Y. P. Br., 12 40, Helping Hands, 2 90, Miss'y, and G. F. 307 25

Cincinnati.—Avondale Aux., sch'p Dehra and L. M., 78, Boys' Bd., 9; Bond Hill, 7 56; Cincinnati, 1st, Aux., 59, Girls' Bd., 66, Boys' Bd., 50, Y. L. B., for Miss'y, 50; 2d Ch., Aux., 150, Mary Skinner Bd., for Miss'y, 150; 3d Ch., Aux., 76, S. S., sch'p Dehra, 30; 5th Ch., Aux., 100; 6th Ch., Aux., 8, Y. L. B., for Miss'y, 20; 7th Ch., Aux., 64 25, Lower Lights, Miss'y and L. M., 38; Central Ch., Aux., Miss'y 200, S. S., boy Tungchow, 40, Little Gleaners, 10; Clifton Aux., 46; Cumminsville Aux., 50, Y. L. B., Miss'y, 70; Mt. Auburn Aux., Med. Fund, 205, Willing Workers, Sao Paulo, 8 14; Sabbath Day Aux., 42; Walnut Hills Aux., 160 25, Mrs. C. Hitchcock, sch'p Tungchow, 40, Humphrey Mem. Bd., Miss'y, 20, Miss Rossiter's Band, Mexico, 15; Cleves and Berea Aux., 25; College Hill Aux., 30 55, Y. P. Soc., sch'p Tripoli and Miss'y, 77 62; Delhi Aux., sch. Lahore, 15, Y. L. B., Miss'y, 16 50; Glendale Aux., 70 60, Earnest Workers, sch'p Sidon, 40; Lebanon Aux., 54 50; Loveland, sch'p Sidon, 40; Mason, 4 80; Montgomery, 17; Morrow, 46; Pleasant Ridge, 5 60; Reading and Lockland, 18; Somerset

S. S., 3; Springdale, 29; Westwood Aux. and S. S., Sidon sch'p and in Mem. Miss Hatty Muzzy, 50; Wyoming Aux., 20, King's Daughters, 5 85; col. at Pres. Meeting, Sao Paulo bld'g, 89 37. 2520 59

Cleveland. — Ashtabula, 19; Brecksville, 19 50; Chester, 33; Cleveland, 1st, Aux., 61 30; 2d, Aux., 270 15; Case Ave. Aux., 155 80; Euclid Ave. Aux., 257 31, Y. L. B., 100, Boys' Bd., 2 01; North Ch., Aux., 17 15, Youthful Helpers, 14 02; South Ch., Aux., 5 70; Woodland Ave. Aux., 258 57; Northfield, 17 12; North Springfield, 4 40; Orwell, 8; Lake Erie Sem., 20; Rome, 10 50; Solon, 7; W. Reserve Col. Ch., 5; Willoughby, 28; Mrs. De Witt, 5 (1318 53), for Missionaries and Sao Paulo sch'ps; Cleveland, 2d, Mary Seelye Bd., sch'p Yokohama, 30, Handy Bd., sch'p Sidon, 50, S. S., sch'ps India, Brazil and Japan, 180; Case Ave., Y. L. B., sch'p Kolapoor, 25; Collamer, Ain Anoub Bd., sch. Syria, 40; Guilford Ch., Aux. and Y. L. B, sch. Canton, 20; North Springfield Bd., sch. Canton, 25; Lake Erie Sem., B. R. Canton, 30; Mrs. C. C. Osborn, Mexico, 3. 1721 53

Columbus.—Blendon Aux., 30, Y. L. B., 20; Central College, zen. visit., 14; Circleville, 1st, same, 36 20; Columbus, 1st, Jesus' Little Ones, sch'p Bangkok, 25 40, King's Daughters, same, 7 67, Y. L. B., 10; 2d, Aux., Miss'y Syria, 62 10, Y. L. B., sch'p Gaboon, 20, Boys' Bd., same, 15, Earnest Workers, sch'p Dehra, 27 68; Hope Aux., Miss'y Syria, 14, Miss. Bd., sch'p, 15; Westminster Aux., 18 12, Y. L. B., sch'p Allahabad and bld'g fund, 39, Busy Gleaners, sch'p Saharanpur and bld'g fund, 39; Dublin, 8; Groveport, 15; Lancaster Aux., Panalla, 21 10, S. S., 20; Lithopolis Aux., 25, Aunt Miner, thank-off., 5; London Aux., zen. visit., 20 70, Finley Bd., sch. India, 12 50, Faithful Bd., 10, special thank-off., 2 50; Lower Liberty Aux., zen. visit., 17 01, Y. P. B., 20 70, Buds of Promise, 7 63, S. S., 11 50; Mifflin Aux., 24 60; Mt. Sterling, 14; Reynoldsburg, 4; Rush Creek, 11; Scioto Aux., 5; Worthington, zen. visitor, 15 05, special thank-off. for Med. Fund, 14 50. 680 96

Dayton.—Bath Aux., 5 48; Blue Ball, 18; Clifton Aux., sch. Syria, 109 75, Y. L. B., for Sidon, 100; Collinsville, 5; Dayton, 1st, Aux., 120 50, Y. L. B., zenana work and Mexico, 35; Dayton, 3d St. Ch., Aux., 200, S. S., sch'ps Dehra, Yokohama and Oroomiah, 98, Y. L. B., sch. Hangchow, 75; Dayton, Mem. Aux., sch'p Benita, 25, Bd., sch'p Bancho, 50; Dayton, 4th Ch. Aux., 6; Dayton, Park Y. P. C., 40; Eaton Aux., 12, King's Daughters, 4, Bd. of Promise, 5, Busy Bees, 13 10; Fletcher Aux., work Laos, 15 50; Franklin, Sao Paulo bld'g, 51 40; Greenville, 25 07; Hamilton Aux., sch'p Oroomiah and Gen. Fund, 78 31, Bd., 22 22; Harmony, S. S., 2 60; Middletown, 22 67; N. Jersey Aux., 16 71, Bright Lights, 12 40; Piqua Aux., 41 01, S. S., 29 40; Seven Mile Olives, 22 25; Somerville Aux., 10, Little Rills, 5 50; Springfield, 1st, 7 sch'ps Canton and Gen. Fund, 195, Y. L. B., 115, Willing Workers, 45, Jesus' Lambs, sch'p Ningpo, 40; Springfield, 2d, Aux., schs. Saharanpur and L. M., 35, S. S., sch. Canton and Gen. Fund, 88 23; Troy, Y. P. Soc., sch. Canton, 56 25; Xenia Aux., 47 40, Y. P. B., 18 65. 1917 40

Elizabeth. — Baskingridge, Cicuners, sch'p Mynpurie, 30; Plainfield Aux., Miss'y Brazil, 117 62; Pluckamin Aux., sch'p Bangkok, 31 14, Crescent Bd., 9 67; Rahway, 1st, Sharon Bd., 20; Woodbridge Aux., 50. 265 93

Erie.—Belle Valley Aux., sch'p tr. sch. Canton, 15; Cambridge, 57 25; Cooperstown, 26; Corry, sch'p Wewoka, 45; Edinboro', 31; Erie, 1st, Aux., Miss'y Poplar Creek, 100, S. S., sch'p Teheran, 50; Erie, Central, Miss'y Poplar Creek, 75; Erie, Chestnut St., 25 15; Erie, Park, Miss'y Poplar Creek, 200; Fairview, sch'p Mynpurie, 5; Franklin, for child's paper, Shanghai, 75 20; Fredonia, 9 30; Georgetown, 9; Girard Aux., 15 11, Y. P. B., 4 32; Gravel Run Aux., 11 80, S. S., 6 65; Greenville Aux., 121 52, Y. L. B., 7; Harbor Creek, 18; Jamestown, 12; Meadville, 1st, Aux., work San Francisco, 20; Meadville, 2d, 50; North East, sch'ps Mynpurie and Benita and Gen. Fund, 74 50; Oil City, 1st, Aux., sch'ps Futtehgurh and L. M., 55, Y. L. B., 15; Pleasantville, 33 20; Sandy Lake, 42; Springfield, 35 35; Sunville,

22; Tidioute, 81 41; Titusville Aux., Miss'y Japan, 600, Sao Paulo bld'g, 100; Utica, 12; Warren, Y. L. B., sch'p Wewoka, 50; Waterford, 38 50; Pres. Soc., salary, outfit and passage of Miss'y Teheran, 989 02. 3137 28

Genesee.—Attica Aux., 36 75; Batavia Aux., sch. Japan and Sao Paulo bld'g, 131 07, S. S., sch'p, Shanghai, 40; Bethany Centre, 11 14; Byron Aux., sch. Syria, 26; Castile Aux., sch. Japan and sch'p, Tungchow, 28 18, Y. P. B., boy Tungchow, 6 28; Elba, sch. Syria, 28 50; Le Roy Aux., same, 91; North Bergen, same, 43 37; Oakfield, same, 25; Pike, 12; Tonawanda Valley, 10; Warsaw Aux., sch. Sao Paulo, 100; Y. L. B., work Africa, 25; Wyoming, for zenana work, 26; Pres. Soc. for Sao Paulo bld'g, 7. 647 83

Holston.—Salem Helpers, 10; Loring Bd., 4, Mrs. Eliza Wood, 3, Miss'y Japan. 17 00

Hudson.—Florida, 1st, Gleaners, 5; Mt. Hope Aux., 17 68; Washingtonville 1st, 10, Bd., 5, all for Miss'y Syria. 37 68

Huntingdon.—Bellefonte Loring Bd., Sao Paulo bld'g, 100; Hollidaysburg, Willing Workers, 4 50; Spruce Creek, add'l, Sao Paulo bld'g, 55. 159 50

Jersey City.—Englewood Aux., sch. Schweifat, Syria, 500, Mexican Club, sch. Canton and Mexico, 85; Hoboken 1st Aux., nat. tea. Sidon, 50, Wood Violets, sch'p Dehra, 40, Sidon Sem. *special*, 87 80; Jersey City, 1st, Aux., students Tokio, 195; Chrysanthemum Bd., sch'p Yokohama, 30; Jersey City 2d, 90; 1st Ch. Bergen Aux., bld'g fund, 217 17, Steady Gleaners, same, 75; Passaic Aux., Indust. sch. Seneca Indians, 100, Daisy Bd., sch'p Yokohama, 30; Paterson 1st, 33 94; Paterson, 2d, Sao Paulo, 50; Rutherford Aux., 100 16, Heart and Hand Bd., Sao Paulo and Tripoli, 75; Tenafly Aux., nat. tea., Dehra and Sao Paulo bld'g, 73, Y. L. B. sch'p Oroomiah, 30; West Milford Aux., 23. 1935 07

Kingston.—Forrest Hill Aux., 3; Kingston, 12 50; Maryville Aux., 30; Mrs. Chamberlain, 1 50; Mt. Lewis, 10, Miss'y Japan. 57 00

Kittanning.—Apollo Aux., 27 89; Hopeful Bd., 6 61, Faithful Workers, 3, Miss'y Lodiana; East Union Aux., 5; Freeport, Y. L. Cir., zenana work, 50; Leechburg Aux., Miss'y Siam, 25; Kittanning Aux., Miss'y India, 225; Marion Aux., Sao Paulo bld'g, 30; Mechanicsburg Aux., 18, Bd., 12, sch. Saharanpur; Srader's Grove Aux., 37; Tommie, Herbie and Howie Boyd's mite box, 1, Etta Srader's mite box, 1. 501 50

Lackawanna.—Athens Aux., sch'p Sidon, 12 50, Willing Workers, 5; Bennett, Sao Paulo bld'g, 25; Canton Aux., Miss'y Benita, 16 30; Carbondale, Miss'y Tungchow, 27 60; East Canton Aux., Miss'y Benita, 6, Penny Helpers, Miss'y Tungchow, 13; Franklin, same, 13; Great Bend, same, 20; Harmony, same, 20; Hawley, 20; Honesdale Aux., 41 08, Hopeful Workers, sch'p Benita and bld'g fund, 20, Mission Helpers, Sao Paulo, 20; Kingston Aux., sch. Syria, 29 35, Mrs. H. H. Welles, 25; Liberty, 10; Monroeton, Miss'y Benita, 15; Montrose, Tripoli, 72 54; New Milford, Miss'y Tungchow, 24; Nicholson, same, 5 65; Orwell Aux., Bancho sch., 16 36; Plymouth Aux., sch. Syria, 49 50; Scranton, 1st, Aux., 75, Juv. Miss. Asso., Miss'y Syria, 125; Scranton, 2d, Aux., Miss'y Tungchow, 48 08, Mrs. A. B. Gaston, L. M. 25; Scranton, Green Ridge Ave., sch. Syria, 70; Shickshinny Aux., Miss'y Tungchow, 15 50, S. S., same, 19 76; Stevensville Aux., 8, Band, 4, all zenana work; Susquehanna Aux., 15 18, Mite Gatherers, 20 50, all sch'p Bancho; Towanda Aux., Miss'y Benita, 50, Overton Bd., sch'p Benita, 7 50; Stewart Bd., sch'p Benita and work Talaguga, 17 50; Troy Aux., Miss'y Benita, 25 85; Birthday Bd., Miss'y Tungchow, 11 83, Willing Helpers, sch'p Tripoli, 12 50; Wells and Columbia, Miss'y Benita, 10; West Pittston Aux., 34, Children's Bd., sch'p Canton, 3, Boys' Bd., Lodiana sch. 10; Wilkesbarre, 1st, Aux., Sao Paulo bld'g, 200, Mrs. Loop's Bd., same, 30; Wilkesbarre Mem., same, 100, Willing Workers (boys), same, 35 10, Whatsoever Bd., sch'p Tungchow, 40; Wyalusing, 2d, 25; Wyoming Aux., Miss'y Tungchow, 23 45, Bd., work Nez Perces, 9 55; Pres. Soc., Sao Paulo bld'g, 33 66. 1611 84

Lehigh.—Hokendauqua Aux., 8; South Easton Aux., Futtehgurh orph., 18; Stroudsburg Aux., 17 65; Tama-

qua Aux., 11 29; Pres. Soc., Sao Paulo bld'g, 10. 64 94

Mahoning.—Brookfield Aux., 19; Clarkson Aux., Miss'y Bogota, 16, Bd., sch. Bogota, 2 37; East Palestine Aux., Sao Paulo bld'g, 14 50; Ellsworth Aux., Miss'y Bogota and Gen. Fund, 40; Mineral Ridge Aux., Miss'y Bogota, 35; Little Minerals, sch. Bogota, 12; New Lisbon, Inf. cl. 2; North Benton Aux., 39, Pearl Gatherers, 25, S. S., sch. Bogota, 15 86; North Jackson Aux., 25; Salem Aux., 32; Amaranth Bd., sch'p Bogota, 8 80, Y. P. B., same, 17 30, S. S. same, 15; Warren Aux., Mexico, 42 80; Youngstown, 44 23; Col. at an. meeting, thank off., 94 54. 500 40

Marion.—Ashley Aux., 18 25; Berlin Aux., 12 60, Bd., 17 67; Brown Aux., 17; Cardington Aux., 16 23, Pearl Gatherers, 8 03; Delaware Aux., 94, Y. P. B., 104 68, Gleaners, 28 47; Delhi, 15 50; Iberia, 36; Liberty, 38; Marion, 120 51; Marysville Aux., 39, Harriet Newell Circle, 5, Little Gleaners, 3; Milford Centre Aux., 24 35, Stars of Hope, 5 35; Mt. Gilead Aux., 23; Ostrander Aux., 18, Mursil Bd., 5; Pisgah Aux., 23; Providence, 4 55; Radnor, 4; Trenton, B. R. Canton, 40; West Berlin Aux., 12, Youthful Warriors, sch'p Tungchow, 30; York Aux., 5 75. 768 94

Monmouth.—Allentown Aux., Sao Paulo sch., 64 60; Asbury Park, 16 25; Cranbury 1st Aux., sch. Chenanfou, 50; Freehold Aux., Miss'y 166 60, work Talaguga, 10, Mrs. Parker's B. C. sch. Syria, 25 40; Holmansville Aux., 16; Jamesburgh S. S. 2 sch'ps, Mynpurie, 60; Manchester, Armor Bearers, 5. 413 85

Morris and Orange. — Boonton Aux., Miss'y Nanking, 56 46; Chatham Aux., sch'p India, 50; Mendham, 1st, Aux., sch. Syria, 35; Mendham, 2d, Aux., 5, S. S., 2 75; Orange Central Aux., work Laos, 50, S. S. class, Sao Paulo bld'g, 5. 204 21

Newark.—Bloomfield, 1st, Aux., Miss'y and sch'p Canton, 101 25; Westminster Aux., Miss'y Canton, 73 55; Caldwell Aux., sch. Canton, 70; Hanover, sch. and B. R. Canton, 73; Newark, Bethany, sch'p tr. sch. Canton, 15; Newark Central Aux., sch. Canton, 50; High St. Aux., Miss'y Canton, 87 80; Park Aux., same, 147 76; Roseville Aux., Miss'y Sidon, 58 44, Hattie Eddy Br., same, 50; South Park Aux., Miss'y Canton, 143 75; Wickliffe Aux., B. R. Canton, 51. 921 55

New Brunswick.—Amwell, 1st, Aux., 44; Amwell, 2d, Aux., 16 50; Mt. Airy S. S. Sao Paulo, 3 21; Amwell United 1st, same, 16; Copper Hill, Ella Kuhl Bd., same, 36, S. S., same, 27; Ewing Aux., B. R. India, 50, Mrs. W. H. Lowrie, sch'p Sidon, 50, Miss. Bd., sch'p Tungchow, 40; Flemington Aux., Miss'y Sao Paulo, 114, Ella Kuhl Circle, same, 15; Holland Aux., sch. Syria, 15; Lawrenceville Aux., add'l, 50; Gosman Bd., sch'p Benita, 20; Milford Aux., sch. Syria, 70; New Brunswick, 1st, Aux., 150; Pennington Aux., zenana work, 27 36, Anna Foster Bd., sch. Bogota, 6 40; Princeton, 1st, Aux., 188 93; Dale Bd., Syria, 70 91; Princeton 2d, Karwekkoh Bd., sch. Ningpo, 71 08; Ringoes Aux., sch. Sao Paulo, 28, Kent Bd., same, 11; Trenton, 2d, Aux., 23 50; Trenton, 3d, Aux., nat. tea. Kolapoor, 100, Beatty Bd., sch'p Dehra, 40, S. S., same, 40; Trenton, 4th, Aux., Miss'y India, 195, Emily Bd., sch'p Gaboon, 15; Trenton, Prospect St. Aux., Sao Paulo sch., 30; Trenton, 5th, Aux., 9. 1572 89

New Castle.—Elkton Aux., 30 25; Federalsburg, 5 65; Glasgow, 4 56; Lower West Nottingham, day-sch. Canton, 87; Manokin Aux., sch'p Futtehgurh and Lodiana bld'g, 35 46, Irving Bd., 12 75; Port Deposit Aux., China, 50; Port Penn S. S., Beirut bld'g, 12 80, Willing Workers, 12, Lababeee Bd., 2; Rehoboth, Pocomoke Bd., 2 75; Westminster (Georgetown), Aux., 14 25, Olive Br. Bd., 15; Wicomico Aux., Med. Fund, 25; White Clay Creek Aux., 18 19; Wilmington, Central Ch., Y. P. Soc., 200, Bd., 30; Wilmington, Hanover St. Ch. Aux., 48 72; West Ch. Aux., 100, Happy Workers, 16, all undesignated funds for Miss'y Panalla and Beirut bld'g. 752 48

Newton.—Belvidere, 1st, Aux., 2; Belvidere, 2d, Aux., 5 50; Blairstown Aux., teacher Liberia and Gen. Fund, 56, a lady, sch'p Teheran, 50; Bloomsbury Aux., 30; Danville Aux., 11; Delaware Aux., 11; Willing Workers, 1; Hackettstown Aux., 2, Macedonian

Helpers (boys), sch. Lodiana, 6 10; Harmony Aux., 57, Y. P. B., 11, tea. Liberia and Sao Paulo bld'g; Knowlton Aux., 8; Marksboro', 2; Newton Aux., 3 35, S. S., India, 38 73, Inf. sch., Chinese Home, 18; Oxford, 2d, 4 10; Sparta, 5 40; Mrs. Allen, 1; Pres. Soc , Sao Paulo bld'g, 7. 330 18

North Pacific Branch.—Roseburg Aux., 5 00

North River.—Poughkeepsie Aux., sch's Syria and China, 186 18, S. S., sch'ps Sidon and Oroomiah, 85. 271 18

Northumberland.—Bald Eagle and Nittany, 11 42; Bloomsburg Aux., 96, Bd. of Hope, Sao Paulo bld'g, 44 30, Junior Miss. Bd., sch'p Shanghai, 40; Buffalo Aux., 25 45; Buffalo Cross Roads Aux., 22 50; Danville, Grove Aux., 25; Danville, Mahoning Aux., sch'p Saharanpur and bld'g funds, 112; Elliott Aux., Sao Paulo and Gen. Fund, 60; Hartleton Aux., 13; Jersey Shore Aux., Beirut bld'g, 50, Y. L. B., Sao Paulo bld'g, 6; Lewisburg Aux., 51 76, Soul Lovers, 15; Lycoming Aux., 15; Mifflinburg, 30 90; Milton Aux., 84, Ruby Blessing Bd., 10 43; Muncy Aux., 11 55, Y. L. B., Med. Fund, 17; Northumberland, Miss Harriet Jenkins, L. M., 25; Orangeville Aux., 25; Washington Aux., sch'p Sidon, 57, Y. L. Br., Sao Paulo bld'g, 22 75; Washingtonville, 20; Williamsport, 1st, Curtis Hepburn Bd., 12 50; 2d Ch., Aux., sch'p Sidon, Med. Fund and Miss'y, 145, Mrs. Lundy and Mrs. Ayres, L. M., 25, Loring Bd., sch'p Beirut and Gen. Fund, 60, Ministering Children, 13 50; 3d Ch., Y. L. B., L. M., 25. 1172 06

Occidental Board.—San Francisco, Calvary Ch., 281 25; 1st Ch., 11 50; Howard Ch., 109, Lewis Bd., 45; Howard St. Ch., Fidelia Bd., 116; Westminster Ch., 70; Larkin St. Ch., 7 50; through Rev. M. M. Gibson, 20; Tong Oke Bd. (Girls in "Home"), 57; Peace Society (Mrs. Condit's Women), 23 60; 1st Ch., Oakland, 279, Nassau Bd., 15, Workers for Christ, 3; East Oakland, 34 75; Alameda, 58 40; Brooklyn, Tolman Bd. (Mills Sem'ry), 60; Berkley, 38; Napa, 78 50, Wylie Bd., 26, King's Children, 10 55; St. Helena, 24, Crown Winners, 15; Stockton, 50; Santa Rosa, 6; Sacramento, 75; San José, 180 05; Santa Clara, 46; San Rafael, 72; Vacaville, King's Jewels, 15; Arlington, South Cal., 20; Healdsburgh, South Cal., 5 25; Doylestown, Pa., 27; Mercer, Pa., 48; Meadville, Pa., 21; Mrs. Whitney, Pa., 85; Kalamazoo, Mich., 48; Detroit, Mich., 27 30; Geneva, N. Y., 75; East Groveland, N. Y., 15 60; Genesee, N. Y., 75; Nebraska, 20; Orange, N. J., 36; Dubuque, Iowa, 30; Newport, R. I., 12; Board of Inmates, 400; Rents, 139 50; Donations and miscellaneous contributions, 73 60. 2985 35

Otsego.—Buell Aux., 10; Cherry Valley, 12; Colchester, 3 50; Cooperstown, 41; Delhi, 1st, 31 42; Delhi, 2d, 8 61; Middlefield Centre, Aux., 7 90, Bd., Jedaideh bld'g, 3 50; New Berlin, 13 37; Oneonta, 8 75; Springfield, 12; Unadilla, 8 75, Miss'y and bld'g fund. 161 00

Philadelphia.—Bethany Ch. inf. sch., sch'ps Wewoka and Dehra and Sao Paalo bld'g, 100; Lombard St. Central, Aux., 5; West Spruce St. Ch. A. B. M., Sao Paulo bld'g, 500, S. S., work Chefoo, 100, Busy Bees, sch. Mexico, 5. 710 00

Philadelphia Central.—Alexander Aux., Miss'y Mexico and Sao Paulo bld'g, 126, Bethany Bd., 4 20; Arch St., Y. L. B., Sao Paulo bld'g, 10, Joy Bells, Jedaideh bld'g, 7; Bethlehem Ch., Miss Smith, sch'p Africa, 7 50; Central Ch. Aux., sch'p Tungchow and Sao Paulo, 90, Earnest Workers, 24 50, Messengers, Sao Paulo, 45 53, Paulina Bd. (boys), Lodiana bld'g, 30, Bd. of Hope, Sao Paulo, 9 50, Mother's Mite Bd., sch'p Mynpurie, 25; Cohocksink Aux., Miss'y India, 343, Golden Links, B. R. Saharanpur, 50, Miss'y Workers, sch'p Gaboon and Jedaideh bld'g, 26; Columbia Ave. Aux., sch'p Kolapoor, 40, Y. L. B., Sidon Sem., 40, Carrier Doves, Sao Paulo bld'g, 18; Green Hill Aux., Miss'y Mexico, 100, S. S., Miss'y Gaboon, 175; Kenderton Aux , Sao Paulo bld'g, 40; Kensington Ch., Mary L. Baird Bd., sch'p Oroomiah, 30; Mantua Aux., Mexico, 33, Cheerful Workers, sch'p Ningpo, 20; Memorial Ch. Aux., sch'p Dehra and Sao Paulo bld'g, 81; North Ch. Aux., Jedaideh bld'g, 20; N. Broad St., Aux., Miss'y Persia, 25, Y. L. B., Sao Paulo bld'g, Med. Fund and sending Missionaries, 171 64; Northminster Aux., Miss'y Mexico and Jedaideh bld'g, 134, Y. L. B., sch'p Teheran and bld'g

funds, 89, inf. class, Sao Paulo bld'g, 4 50, Boys' Bd., Lodiana bld'g, 5 50; Olivet Aux., nat. tea. Kolapoor, 50, Olivet Graham Bd., sch'p Gaboon, 12 50, Jesus' Lambs, sch'p Dehra, 20; Oxford Aux., zen. visit., Lahore, 300, Sao Paulo bld'g, 37 50, S. S., same, 20, primary sch., same, 20, Y. L. B., same, 25, F. L. Robbins Bd., sch'p Dehra, 40, S. S., sch'p Saharanpur, 30; Princeton Aux., Miss'y Mexico, 140, Sao Paulo bld'g, 63 87, Y. L. B., sch'p Sidon, 50, Henry Bd., sch'p Saharanpur, 30, Day Dawn Bd., sch'p Futtehgurh and Sao Paulo bld'g, 55, First Fruits, Mexico, 25; Shepherd Aux., Beirut bld'g, 8; Spring Garden Aux., Sao Paulo bld'g, 53 93, S. S., 16 65, Willing Workers, sch'p Mynpurie, 13 35; Temple Aux., Miss'y Mexico and Sao Paulo bld'g, 146 30, Temple Workers, Beirut bld'g, 50; West Arch St. Aux., bld'g funds, 100; Faith Bd. (independent), 3. 3134 97

PHILADELPHIA NORTH. — Abington Aux., Miss'y Shanghai, 200, S. S., sch'p Shanghai, 40, Willow Grove, Newton Bd., 18; Ann Carmichael Aux., Jedaideh bld'g and Occidental Sch., 39 10, Bd., same, 5; Bensalem Aux., 12, Y. P. B., sch'p Kolapoor, 32; Bridesburg, Willing Workers, 15; Bristol, Basti Bd., sch'p Futtehgurh, 30; Chestnut Hill, bld'g funds, 203; Doylestown Aux., Miss'y Shanghai, 35; Frankford Aux., same, 35, Y. L. B., Sao Paulo bld'g, 50; Germantown, 1st, Aux., Miss'y Japan, 123 50, S. S., same, 40, inf. sch., sch'p Allahabad, 5, Watchers, Sao Paulo bld'g, 113 55, a lady, sch'p Bancho, 30; Germantown, 2d, S. S., sch'p Dehra and Beirut bld'g, 60; Jeffersonville Aux., sch'p Dehra, 40, Collins Bd., boy Tungchow, 15; Jenkintown, Grace Bd., Sao Paulo bld'g, 2 38; Morrisville Aux., 18; Neshaminy of Warminster, Miss'y Shanghai, 25; Newtown Aux., sch'p Dehra and Gen. Fund, 110 60, Mrs. Steever, L. M., 25; Norristown, 1st, Aux., 271 91, Willing Workers, 55 52, Miss'y Dehra; Norristown Central, Aux., Miss'y Shanghai, 29, S. S., sch'p Dehra, 25; Roxborough Aux., boys' sch. Lodiana, 17; Thompson Mem. Aux., Miss'y Shanghai, 35, mite boxes, Sao Paulo bld'g, 15. 1770 56

[Balance of April receipts in July *Woman's Work*.]

$75 32 from the Huntingdon Pres. Society for building fund was omitted by mistake in the May *Woman's Work*.

MRS. JULIA M. FISHBURN, *Treasurer*,
May 2, 1883. 1334 Chestnut St., Philadelphia, Pa.

W. P. B. M. of the Northwest.

ROOM 48, MCCORMICK BLOCK, CHICAGO, ILLINOIS.

PASSAGES OF SCRIPTURE.

TO BE READ AT THE MONTHLY MEETINGS IN JUNE.

Isa. xxxv. *Golden Text for the Month.*—Isa. lx. 4.

NEW AUXILIARIES.

Albert Lea. Minn., Earnest Workers.
Appleton, Wis., S. S. Band.
Auburn, Ind., Mission Band.
Augusta, Ill., Mission Band.
Belle Centre, Ohio.
Bloomville, O., Earnest Workers.
Brazil, Ind., Busy Bees.
Brimfield, Ill., S. S. Band.
Canton, Ill, Merrie Workers.
Casey, Ill., Mission Band.
Chatham, Ill., Young Ladies' Society.
Chicago, Ill., 2d Ch. Young Ladies' Bd.

Clyde, O., Amaranth Band.
Danville, Ill., Mission Circle.
Denver, Col., Westminster Ch., Willing Workers.
East Saginaw, Mich.
Elgin, Ill.
Eureka, Ill., Busy Bees.
Evansville, Ind., 1st Ave. Ch., Willing Workers.
Forest, O., Workers for Jesus.
Fowler, Ind.
Grand Rapids, O., Mary Workman Bd.
Hamlet, Ill., reorganized.
Hanover, Ill., Band and Circle.
Hastings, Minn., Sowers of Good Seed and S. S. Miss. Band.
Hopedale, Neb., S. S., Cheerful Workers.
Ida Grove, Iowa.
Laramie City, Wyoming Territory.
Lima, Ind., S. S. Band.
Macomb, Ill., Mission Band.
Madelia, Minn., S. S. Band.
Madison, Wis., S. S. Band, Loving Workers, and Mary Campbell Band.
Marquette, Mich., S. S. Band.
Merrimac, Wis.
Middletown, Iowa, S. S. Band.
Minneapolis, Minn., Franklin Ave. Ch., Lyndale S. S. Miss. Bd.
Monroeville, O., Mission Band.
Norwalk, O., S. S. Band.
Omro, Wis., Willing Workers.
Oneida, Ill., Mission Workers.
Pardeeville, Wis.
Plymouth, Ind., Apple Blossoms.
Prairie Home, Ill.
Ripon, Wis., S. S. Band.
St. Louis, Mich.
Somers, Wis., S. S. Band.
Spencer, Ind.
Tamaroa, Ill., S. S. Band.
Van Wert, O., Helping Hands.
Wahoo, Neb., Marietta Ch.
Winnebago City, Minn., Young Ladies' Society.

HONORARY MEMBERS.

Mrs. Geo. W. Allen, Milwaukee, Wis.
Mrs. D. E. Finks, Denver, Col.
Mrs. M. E. Farmer, Denver, Col.
Mrs. J. R. Howard, Denver, Col.
Mrs. Harriet Jerome, Chicago, Ill.
Mrs. G. A. Pollock, Mendota, Ill.
Mrs. L. A. Russell, Marengo, Ill.

NEW LIFE MEMBERS.

Mrs. S. F. Baugham, Mt. Pleasant, Iowa.
Mrs. D. Broughton, Franklin, Mich.
Mrs. A. Brown, Grand Haven, Mich.
Miss Mary P. Cary, Lima, Ind.
Mrs. W. F. Clark, Port Austin, Mich.
Miss E. C. Clarkson, Galesburg, Ill.
Mrs. A. F. Davis, Ridgefield, Ill.
Miss E. Dennis, Bloomington, Ind.
Miss Mary Amanda Eastman, San Francisco, Cal.
Miss Mary White Eastman, San Francisco, Cal.
Mrs. Ellison, Dubuque, Iowa.
Mrs. J. F. Ely, Cedar Rapids, Iowa.
Mrs. John Freeman, Milwaukee, Wis.
Mrs. Hervey Gaddes, Frankfort, Ind.
Miss E. Gardiner, Stony Creek, Mich.
Mrs. Jos. Gaston, Lansing, Iowa.
Mrs. John Harmony, Knoxville, Ill.
Miss Kate Hight, Bloomington, Ind.
Mrs. John Hoover, Galesburg, Ill.
Mrs. W. Hosmer, Laporte, Ind.
Mrs. A. L. Johnson, Peoria, Ill.
Miss E. Johnson, Grand Haven, Mich
Miss M. Johnston, Linn Grove, Iowa.
Miss Alice Kramer, Frankfort, Ind.
Mrs. Geo. F. McAfee, St. Peters, Minn.
Mrs. R. McElhenney, Linn Grove, Iowa.
Mrs. J. McFarland, Bowling Green, O.
Mrs. D. Milmine, Galesburg, Ill.
Mrs. H. M. Morey, Indianapolis, Ind.
Miss A. Morrow, Princeville, Ill.
Miss Kate Oakes, Laporte, Ind.
Miss Anna Parks, Birmingham, Mich.
Mrs. Jas. Plaister, Dubuque, Iowa.
Miss Mary Pollock, " "
Mrs. J. H. Porter, Onarga, Ill.
Mrs. C. Reynolds, Carrabelle, Florida.
Mrs. L. J. Richards, Wyoming, Ia.
Mrs. A. M. Richardson, Linn Grove, Iowa.
Mrs. R. W. Ruckle, Carmi, Ill.
Mrs. W. P. Sidwell, Frankfort, Ind.
Mrs. J. B. Smith, Monticello, Ind.
Mrs. W. F. Storrs, Muskegon, Mich.
Mrs. C. N. Todd, Indianapolis, Ind.
Mrs. L. Van Tassal, Bowling Green, O.
Miss S. Van Wagenen, Dubuque, Iowa.
Mrs. A. J. White, Wilmington, Ill.
Mrs. J. Milton Wiley, Peoria, Ill.
Mrs. C. Wyman, Grand Haven, Mich.

Receipts of the Woman's Presbyterian Board of Missions for the Northwest, to April 12, 1883.

[PRESBYTERIES IN SMALL CAPITALS.]

ALTON.—Alton, 24 50; Y. L., Laos bld'g, 5; Laos sch'p, 25; S. S., 11 81; Bethel, Laos sch'p, 6 25; Carlyle, 29 45; Carrollton, sch'p Africa, 25; Chester, 10; Ebenezer Ch., S. S., 10; Greenville, 30; Hillsboro', 15 05; Jerseyville, Persian pastor's wife, 20 40; Persian Hospital, 3; S. S., Laos bld'g, 2 85; Apple Blossoms, Laos sch'p, 12 10; Litchfield, 10; S. S., 10 30; Plainview, 11; Rockwood, 5; Sugar Creek, 2 40; Trenton, 5; Shanghai sch'p, 25; Troy Bd., Bangkok sch'p, 30; Walnut Grove Ch., sal. Miss Calhoun, 10. 339 11

BELLEFONTAINE. — Bellefontaine, S. S., 35; Buck Creek, 25; Crestline, 16 50; Galion, 29 50; Spring Hills, 10 67; Upper Sandusky, 11 70; West Liberty, 18 50, all sal. Miss Hartwell; Crestline, 30 cts.; Galion, 4 04; Urbana, Y. P., 25, all H. M. 176 21

BLOOMINGTON.—Bement, 50 87; Sunbeams, 10 39; Bloomington, 2d, 172 23; Little Lights, 3 25; Y. P., Persian pastor's wife, 50; Champaign, 62 81; Inf. Class, 19, both for Brazil sch.; Chenoa, 34; Y. L., 26, both Dehra sch'p; Clinton, 40; Danville, 70; Oroomiah sch'p, 30; Dwight, Persian sch., 10; Gibson City, 16 90; Lexington, 15 70; S. S., 7; Monticello, 19 10; Normal, 8; Onarga, 25; Pierson Bd., 5 36; Piper City, 27; Tolono, 25; Towanda, 3; Waynesville, 4. 734 61

CAIRO. — Cairo, 12; Centralia, sal. Miss Calhoun, 8 50; Cobden, 7; Grand Tower, 23; H. M., 2; McLeansboro', 17; Olney, 25 08. 94 58

CEDAR RAPIDS. — Anamosa, 9 72; Blairstown, 9 25; Cedar Rapids, 1st, sal. Miss Jewett, 60; 2d, Monterey sal., 5; Syrian work, 30; S. S., Mexico bld'g, 50; Clarence, 10; Clinton, 47; Delmar, 5; Dysart, 3 77; Garrison, 16; Linn Grove, 33; Lyons, 5; Marion, work Africa, 36; Working Bd., Africa, 20; Mechanicsville, Monterey sal., 10; Mt. Vernon, 18 09; Y. L., 10; Onslow, 10; Vinton, sal. Miss Pratt, 38; Y. P., Monterey sal., 50; S. S., 18 65; Wyoming, 19 80; for Persian sch., 11 60; Sisters Bd., Monterey sal., 10; S. S., Africa sch'p, 24; Willing Workers, 2 75. 562 63

CHIPPEWA.—La Crosse, 1st, 31 35; Sechlersville, 9 65. 41 00

COUNCIL BLUFFS.—Atlantic, 3; Nodaway, 2; Red Oak, 3, each Monterey sal.; Red Oak, 1 70; Ningpo sch'p, 6 25; Pearl Gatherers, 7 97; Corning, work in China, 25; Council Bluffs, 13; Emerson, 6 80; Essex, 2; Logan, 3 55; Malvern, 15; Y. L., 10, for Laos: S. S., 6 88; Shenandoah, 3 50. 109 65

CRAWFORDSVILLE.—Bethany, Armor Bearers, 13 22; Beulah, 55 42; Covington, 10 25; Band, Benga pub., 16; Crawfordsville, 1st, 32; Centre Ch., 53 86; Teheran, *spec.*, 50; Fowler, 5; Frankfort, 29 04; Mary Campbell Bd., 58 51; Laos Mem., 13 49 (72); Lafayette, 1st, 36 59; 2d, Little Helpers, 3 53; Lebanon, 10; Parkersburg, 8 80; Rockfield and Rockcreek, 12; Rockville, 20; Shannondale, Mount Family Bd., 5; Thorntown, Laos sch'p, 12 50; Waveland, 30 50; Mrs. S. E. Milligan, sal. Persian pastor's wife, 30. 505 71

DAYTON.—Teachers and pupils of W. F. Sem. Oxford, for Laos Mem., 30 00

DENVER.—Denver, Central Ch., 7; S. S., Canton sch., 30; Ft. Collins, 12; Leadville, sch'p, 50. 99 00

DETROIT.—Ann Arbor, 51 56; S. S., sch'p Monterey, 9 74; Gospel Messengers, sch'p Monterey, 3 70; Willing Workers, Monterey, 25, trav. ex. Miss H., 50 (75); Birmingham, Brownell Bd., Oroomiah, sch'p, 36; Brighton, 15; Detroit, Fort St. Ch., sal. of Miss Patton, 250; trav. ex. Miss H., 50; Central Ch., S. S., Africa sch'p, 25; Calvary Ch., Cheerful Givers, 23; Foreign Information Guild, 8; Wing Lake Ch., Oroomiah sch'p, 15; Jennie Dean Girls, Persian sch., 9; Whipple Boys, Persian sch., 6; Mt. Clemens, 28; S. S., 5 25, both work Zacatecas; Northville, 16, Oroomiah sch'p, 28 (44); South Lyon, 10. 664 25

DES MOINES.—Adel, 40; Albia, 12 50; Des Moines, 37 50; Leon, 25; Newton, 5; Russell, 11; Winterset, 75, all sal. Miss Cochrane. 206 00

DUBUQUE — Dubuque, 2d, 63 50; Hopkinton, 22 27; Independence, 60 50; Mrs. French, a memorial offering, 10; Jesup, S. S., Mexico, 3 65; Lan-

sing, 15; Mt. Hope Ch., 5 50; Pine Creek Ch., 18 50. 198 92

EMPORIA. — Arkansas City, 5 70; Caldwell, 9 60; S. S., 1 25; Newton, 11; H. M., 4; S. S., 15; Peabody, 20; Wellington, 8 25; H. M., 8 25; Winfield, 13; H. M., 29. 125 05

FORT DODGE.—Carroll, 3 50; Cherokee, sal. Monterey, 10; Willing Workers, Chieng Mai, 18 75; Dennison, 5 50; Fort Dodge, sal. Monterey, 5; sch'p Oroomiah, 7 50; Ida Grove, 2 50; Jefferson, S. S., Tungchow sch., 3 50; Paton, 4 60; Sioux City, sal. Monterey, 5; Vail, 10. 75 85

FORT WAYNE.—Lima, 30; Mrs. S. P. Williams, 25; S. S., trav. ex. Miss Garvin, 10; Warsaw, 20. 85 00

FREEPORT.—Freeport, 2d, 14 10; Galena, 1st, B. bld'g, 20; Harvard, 27; Middle Creek Ch., 16 74; Oregon, 67; Ridgefield, 10 14; Willing Workers, 20 05; Rockford, 1st, 16 25; Westminster Ch., 100; Y. L., sch'p Laos, 25; Earnest Workers, 15; Winnebago Bd., 5; Woodstock, 20. 356 28

GRAND RAPIDS. — Cadillac, 11 49; Grand Haven, Persia, 75; Osaka bld'g, 75; Bd., Tokio sch'p, 50; Grand Rapids, Westminster Ch., 60; S. S., 12 08. 283 57

HASTINGS. — Edgar, 3 25, Band, 5, Nelson, 6, each Miss Cary. 14 25

HURON. — Bloomville, 50; Earnest Workers, 6 95; Bd., for Indian pupil, 5; Elmore, S. S., Chippewa Miss., 19 19; W. M. S., sal. Mrs. Robertson, 15; Fostoria, 16 05; Fremont, 21 88; Milan, 5; Monroeville, 15; Norwalk, 10; Peru, 10; Sandusky, 40, all sal. Mrs. W.; Fostoria, S. S., Laos bld'g, 12. 226 07

IOWA.—Burlington, 40 50; for Sac and Fox Mission, 14 50; S. S., 49; Fairfield, 20 86; Mezraat sch., 51 75; Willing Workers, Laos sch'p, 25; Keokuk, Westminster Ch., 47 25; S. S., 40; Mission S. S., 12, all three for Persian sch's; Libertyville, 8 80; Mediapolis Bd., sal. Monterey, 2 60; Tabriz bld'g, 4; Middletown, 10; Mt. Pleasant, Highland Br., 35; New London, 14; Ottumwa, for sch., 50; Spring Creek Union, 20 86. 446 12

IOWA CITY.—Atalissa, 2; Brooklyn, 1 65; Crawfordsville, 10; Iowa City, 29 57; Malcom, H. M., 5; Montezuma, 12 45; Summit, 3; Washington, 24 67; West Liberty, Monterey sch., 20; Wilton, 16. 124 34

INDIANAPOLIS. — Acton, 6; Bloomington, 35 65; Indianapolis, 1st, 5; S. S., 13 35; 2d, Y. L. S., 5; 3d, 50; 5th, 5 60; 7th, 10; 10th, 32 45; Southport, 20, all trav. ex. and outfits; Bloomington, Walnut St. Ch., bed in Oroomiah Hos., 25; Columbus, 23 25; Greenwood, 11; Indianapolis, 3d, 125 27; Inf. Class, 26; 4th, 76 88; 6th, 5; 10th, 14 10, last eight for sal. Mrs. Bergen; Franklin, sal. Mrs. Warren, 100; Do What We Can Bd., Tabriz sch'p, 50; Greencastle, Lodiana sch., 25; Indianapolis, Y. L. U. C., 7 37; 1st, sal. Mrs. Van Hook, 130 30; S. S., Benita sch'p, 5 30; 2d, sal. Miss Clark, 100; outfit, 50; 8th, Kangwe sch'p, 7; 12th, Monterey sch'p, 50. 1014 52

KALAMAZOO. — Allegan, 10; Buchanan, 11; Cassopolis, 11 40; Constantine, nat. tea., India, 12 50; Cheerful Givers, 12 50; by sale of "A Brief Record," 15 25 (27 75); Decatur, 15; Kalamazoo, 1st, 90; North Ch., 1; Martin, 20; Richland, 10 87; Sturges, 11 85; Three Rivers, Kolapoor, sch'p, 10 75. 232 12

KEARNEY. — Grand Island, Mrs. Kernohan, 5; Kearney, 5, sal. Miss Carey, 14 50 (19 50); North Platte, 17 45; St. Paul, 9 50. 51 45

LAKE SUPERIOR—Ford River, sal. Miss Cundall, 12; Ishpeming, sch'p Gaboon, 12 50, sch'p Kangwe, 7 25, sch'p Canton, 8 75 (28 50); Menominee, 23 05; S. S., H. M., 12 20; Marinette, H. M., 8 89; Oconto, 10; H. M., 20. 114 64

LANSING.—Albion, 14; Battle Creek, 25; Eckford, Mrs. Landon, 1; Mrs. Washburn, 1; Hastings, 3; Lansing, 1st, 25 73; Mason, 10; Tekonsha, 12, all Laos bld'g; North Lansing, Coral Bd., Gaboon sch'p, 7. 98 73

LARNED.—Burrton, 13 50

LIMA.—Columbus Grove, 4; Willing Workers, 4 54; Findlay, 10; Hardin, sch'p Petchaburi, 10; Lima, 63 59, Mem. bld'g, 1 50 (65 09); Y. P. B., 50; McComb, 6; Mt. Jefferson, 3; H. M., 8 20; Sidney, 52 85; Loring Bd., Oroomiah Hos., 21 95; Van Wert, 20 03; Y. P., 3 07; Wapakoneta, 3. 261 73

LOGANSPORT.—Laporte, 37 36; Circle, 15 18, both sal. Mrs. Warren; W. M. S., 39 80, Band, 10 17, both H. M.; Logansport, 1st, Canton, 50; H. M., 55; S. S., 50; Little Gleaners, tr. sch.

Canton, 5; H. M., 5; Broadway Ch., Canton sch'p, 25 10; Union Ch., 19; Lowell, 21 65; Lake Prairie Helpers, 8; Michigan City, sal. Mrs. Warren, 19; H. M., 44 92; Mishawaka, G. Tapa sch., 12 31; H. M., 13 40; S. S., Chieng Mai sch., 9 22; Monticello, 33; H. M., 14; Pisgah Ch., 13 75; Plymouth, Apple Blossoms, 4 30; Remington, bed in Oroomiah Hos., 17; Rochester, 12 15; Band, 10; South Bend, 1st, 40 18; Valparaiso, pr. off. Gwalior, 17; sal. Mrs. Warren and B. R., 32 50; H. M., 10. 643 99

Mankato.—Amboy, 4; Blue Earth City, 15; Kasota, 4; Mankato, 35; Madelia, 2 40; St. Peter, 26 12; S. S., 3 01; Mrs. Bradford's class, 1 25; Winnebago City, 7; Worthington, 10 75. 108 53

Maumee.—Bowling Green, 5; H. M., 5; Bryan, 48 62; Defiance, sal. Miss Fetter, 16 65; Grand Rapids, 5; Hicksville, 15; Milo, sal. Miss Fetter, 30; Mt. Salem, 4; Paulding, sal. Miss Fetter, 9 15; Pemberville, Edna Cole Bd., 15; Perrysburg, 1st, 16; Gleaners, 11 83; Walnut St. Ch., 15 50; Faithful Workers, 12 23; Pleasant Ridge, H. M., 9 65; Toledo, 1st, sal. Miss Fetter, 25; Livingston B., 20; Junia Livingston Bd., 9 63; 3d, 11; Westminster Ch., 50; Tontogony, 45; West Unity, 12 50; Tokio sch'p, 2; Little Workers, same, 10 50. 404 26

Mattoon.—Arcola, 12 50; Charlestown, 5; Dudley, 10, Neoga, 15, Taylorville, 6, last three sal. Miss Calhoun; Kansas, 22 45; Paris, 10; Pana, Willing Workers, 18 87; Prairie Home, 25; Vandalia, 25. 149 82

Milwaukee.—Beloit, 20, S. S., 41 35, both for Persian schs.; Janesville, 14 62;. Kenosha, Belle Robertson, Laos, 1; Lima, Allahabad sch., 14 50; Boardman Bd., sal. Miss Dougherty, 7; Manitowoc, 7 50; Milwaukee, Immanuel Ch., 100; Futtehgurh sch., 75; Tokio sch'p, 25; Calvary Ch., sal. Misses Dougherty and Cundall, 30; Perseverance Ch., 5; Ottawa, 3 20; th.-off. by a member, 2 50; Somers, sal. Miss D., 13; Waukesha, 3 50. 363 17

Monroe.— Adrian, Dec. off., 3; sal. 25 41; California, 5; Erie, 10; Hillsdale, 34 08; Manchester, 3 26; Petersburg, 5; Raisin, 5 50; Reading, 5; Abby McKee Bd., 1, last nine sal. Mrs. McKee: Adrian, 25; Y. L., 15; Erie, 5; Hillsdale, 21 92; Y. L., 15; Willing Workers, 12; Quincy, 20; Tecumseh, 10; Raisin, 5 50; Erie, 5; Dec. off., 1 60; Quincy, 16 18; Dec. off., 5; Reading, Dec. off., 1; Tecumseh, 26; Dec. off., 5; Monroe, Dec. off., 5 30; Hillsdale, Dec. off., 5; Jonesville, 17. 313 75

Muncie.—Jonesboro', 7 10; Noblesville, Rio Claro sch'p, 4; Perrysburg, 2 50. 13 60

Nebraska City. — Alexandria, 7; Auburn, 1 75; Beatrice, 32; Brownville, 53 43; Fairbury, 7 50; Fairmont, 8; Falls City, 6; Humboldt, 8 50; Lincoln, 52 75; Meridian, 2; Nebraska City, 36 60; Plattsmouth, 54 50; Seward, 7 75; Summit, 3; Tecumseh, 22; York, 3 75, all for Miss Carey; Brownville S. S., Laos sch'p, 20; Lincoln, Maragha, 101 75; S. S., for Rio Claro sch'p, 30; Plattsmouth, Little Dew Drops, same, 12 65. 470 93

New Albany.—Charlestown, 5; Y. L., 9; Greenville, Mrs. Alex. Loughmellar, 2; Jeffersonville, 12; Madison, 1st, 15; Y. L., 40; Mitchell, 8 85; New Albany, 1st, S. S., 50; 2d, S. S., 50; 3d, S. S., 51 86; Salem, 16 80; Seymour, 6 05; S. S., 1 57; Solon, 10; Vernon, 28 40; Anna Fink Bd., 4 55, all sal. Miss Warner; Charlestown, Mrs. Anna Hikes, Laos sch., 5; Hanover, 15 50; Bd., 1; Seymour, Mrs. Dr. Charlton, Dec. off., 2 60; New Albany, sal. Mrs. Morrison, 98 35; New Washington, Laos sch., 12. 445 53

Omaha.—Bellevue, 2 25; Creston, 2; Oakdale, 5; Omaha, 88 90; Western Lights, 29 60; S. S., 25; Workers for Heathen Women, 78 05; Papillion, 7; Schuyler, 8; Tekamah, 8 50. 254 30

Ottawa.—Farm Ridge, Miss Beth Ebersol, 2 40

Peoria. — Altona, 10; Brimfield, 5 50; S. S., 1; Brunswick, for Persian student, 11 20; Mrs. Erfurt, Mexico, 1 50; Canton, nat. tea., Rawal Pindi, 67 50; S. S., 30 80; Deer Creek, 19 30; Delavan, 19 60; S. S., 14; Dunlap, 21; Elmira, 15 05; Elmwood, 10; Willing Workers, 6; Eureka, 11 50; Y. P., 9 20; Farmington, 28; S. S., 22 cts.; French Grove, 13; Galesburg, sal. Miss Winn, 48; Pearl Seekers, Laos bld'g, 23; Green Valley, Laos sch'p, 6 25; Rural Gleaners, Laos sch., 2 50; Ipava, 35; sal. Mrs. Winn, 12 50; Glean-

ers, Teheran sch'p, 20; John Knox Ch., 10; Knoxville, 25; Whatsoever Bd., Bangkok sch'p, 30; Lewistown, Ambala, 40 30; Bd., 23 50; Y. L., 11 15; Oneida, 34; Band, 14; Peoria, 1st, 47 90; praise meeting off., 75; E. R. Edwards Bd., 25 85; Little Lights, 4 50; 2d, 6 50; praise off., 65; Light Bearers, Tcheran sch'p, 23 22; Grace Ch., 20; Bd., 9; Calvary Ch., 12 50; Rays of Light, 2; Princeville, Winn Bd., sal. Mrs. Winn, 25; add'l, 20; Salem, Persian student, 12; Vermont, 4 10; Washington Bd., Teheran sch'p, 13 60; Yates City, 22, S. S., 1 75, both sal. Mrs. Winn. 1019 49

Pueblo.—Colorado Springs, 141 42; S. S., Colorado sch. Siam, 17 12. 158 54

Red River.—Bismarck, 7; Fargo, 20; Fergus Falls, 7 30; Benita sch'p, 20; Moorhead, 29 32. 83 62

Rock River.—Dixon, 23 13; Willing Hearts and Ready Hands, 4 89; Geneseo, Here am I Bd., 3 50; Kewanee, 4; H. M., 4; Newton, 15; Peniel, 8 85; Princeton, 52; Rock Island, Broadway Ch. S. S., 23 17; Sharon, 5; Sterling, Dehra sch'p, 30; Woodhull, Dehra sch'p, 26. 199 54

Saginaw.—Bay City, Oroomiah sch., 27; W. Bay City, 10; Flint, Syrian schs., 35; Lapier, 17; Port Austin, 15; Busy Bees, 2 50; Cheerful Workers, 2 50; Vassar, 9; Saginaw, 40; East Saginaw, 9. 167 00

St. Paul.—Hastings, Mrs. Chas. A. Baker's S. S. class, Oroomiah Hos., 7; Minneapolis, 1st, Merry Gleaners, 50; Franklin Ave., W. M. S., 15; Andrew Ch., 26 82; thank-off., 29 04; Red Wing, 4 50; St. Cloud, 12; Gaboon sch'p, 25; St. Paul, 1st, Antioch Bd., 108; House of Hope Ch., L'Etoile du Nord, work in China, 34 13; Stillwater, 36 62. 338 11

Schuyler.—Carthage, 29 50; Fountain Green, 18; Hamilton, Dr. E. B. Ringland, 1000; Hersman, 5; H. M., 5; Bd., 7; H. M., 7; Wythe, 12 40. 1083 90

Vincennes.—Evansville, 1st Av. Ch., 15 25; Willing Workers, Laos, 18 75; Grace Ch., 2 Laos sch'ps, 50; Mrs. Wm. Brown, Bibles and tracts, Mexico, 10; Busy Bees, Canton sch'p, 15; Petersburg, 6; Princeton, 8; Little Gleaners, 13 85; Spencer, 15 22; Upper Indiana Ch., 5; Vincennes, 12 55; Go Forwards, 2 70; Y L., 1 75; Washington, 7 60. 181 67

Waterloo.—Ackley, Laos, 2 50; sal. Miss Pratt, 13; Willie Graves, same, 68 cts.; S. S., Dehra sch'p, 20; Cedar Falls, 15; Cedar Valley, 5; Eldora, 4; Janesville, 10 25; Nevada, 5; sal. Monterey, 10; Salem, 18 78; State Centre, 5; Tranquillity, 14 55; Whitten, 4. 127 76

Whitewater. — Cambridge City, 2 50; Kingston, 7; Knightstown, 3 75; Liberty, 1 50; Rushville, 14 67; Sardinia, 25; Shelbyville, 12 50; Golden Rule Circle, 7; Greensburg, 68 35, all sal. Miss Garvin; Greensburg, S. S., 25; Ebenezer, 5; Richmond, Syrian sch., 37 50; Benita sch'p, 5; Mrs. E. W. Hudleson, Laos sch'p, 12 50. 227 27

Winnebago. — Fond du Lac, 13, Stevens Point, 26, both sal. Misses Cundall and Dougherty; Omro, 9 45; Oshkosh, 9. 57 45

Winona. — Chatfield, 13; Kasson, 12 35; Le Roy, 24 20; Owatonna, 10; Band, 25. 84 55

Wisconsin River. — Baraboo, 5; Beaver Dam, 3; Kilbourn City, 8; Madison, 14; Mary Campbell Bd., 50; Loving Workers, 12; Mineral Point, 2; Oregon, 4 50; Portage, 8; Poynette, 10; Reedsburg, 4 20. 120 70

Miscellaneous. — Miss Louisa M. Irvine, Oahe, D. T., 3; Miss S. D., 6. Societies.—Arlington Heights, 1; Carbonbale, Ill., 1; Delavan, Ill., 50 cts.; Jacksonville, Ill., 1st, 1; Mendota, Ill., 1; Troy, Ill., 1; Freeport, Ill., 2d, 1; Lima, Ind., S. S., 1; Logansport, Ind., Broadway Ch., 1; Council Bluffs, 1; Marion, Iowa, 1; Mt. Pleasant, Iowa, Highland Br., 1; Red Oak, 1; Vilisca, Iowa, 1; Winfield, Kan., 30 cts.; Northville, Mich., 1; Kilbourn, Wis., 1; Somers, Wis., 1; Waukesha, 1; Crestline, O., 1 (18 80), for pub. of Annual Report. 27 80

Total from March 20 to April 12,	$14,342 57
Previously acknowledged,	36,429 93
From April, 1882, to April 12, 1883,	$50,772 50

Mrs. Henry M. Humphrey, *Treasurer*,
Room 48, McCormick Block.

Chicago, Ill., *April* 13, 1883.